13: They presented a Belt of Peake as from their owne Lib. R. R. R. proper nation called the Sachochinagheti Nation, not onely in relation to a peace for their owne nation, but all other nations about them with their Honrs whom they looked upon as the representatives of the English and Indians of these parts.

14: They p^rsented a Belt of Peake in conclusion for confirmation & Establishm^t of a firme and stable peace, saying they hoped they might kindle a fire on any part of the land,

for their necessary vses without Offence.

15: They now hoped they had by all these presents reestablished all peace for their Masters and their Indians with their Honors and all English and Indians of these parts, and that their Honors would soe esteeme it.

16: They made a present of an Indian Boy

English answer to Ind: Articles.

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Maryld ss:

Aprill the 16th 1685: At the house of Coll Geo: Wells.

The Answer of Coll Thomas Tailler, Coll Henry Darnall, and Coll Henry Coursey to Sachagacagenoy Speaker with three more greate men Elected and chosen by the greate men of all the nations of Indians with whom Coll Henry Coursey and Coll Philemon Lloyd had made and concluded peace at ffort Albany

Wee are glad to see you there, and you are very wellcome to us the greate men of this Countrey who doe meete you to speake to you in behalf of all the English, and all the Indians in Virginia and Maryland being all Subjects under one greate

King.

Wee are glad to see you, and that according to the time your greate men of your severall nations have been soe mindfull of the Covenant and peace made with them, and have now sent you to us, in ordr to the ratifyeing and confirming that peace, that it may remaine & stand forever cleane and pure toward all the English and Indians both in Virginia and Maryland, which accordingly wee shall not be wanting on our parts to keepe and maintaine.

Wee take notice you have in four severall speeches layd downe a present to each speech, in testimony of your sinceere desire and willingness to pass by all injuries recd: from the Conoois or Pascattowayes, and although there hath been greate trouble labour and paines, and a greate deale of bloodshed betweene you, all is forgotten by you, and past by and buried deepe, never to be remembred any more.

Wee like it well, and it is a Testimony of your desire to continue peace & friendship with them and us, we shall acquaint