Original represent to be within the benefitt of all libertyes and privi-Journal. ledges of English free borne Subjects, being granted to this province by his Ma<sup>tys</sup> royall predecessor Charles the first of England and generally used in the Governm<sup>t</sup> of this province.

We believe our Sacred Sovereigne exposed his Royall person to great hazards for the preservation and maynteynance p. 15 of the Rights and libertyes of those Dominions to which we belong, and therein has been perpetually protected by an imediate finger of Godd agt all attempts of his Enimys to the contrary And therefore as it hath always been usuall for parliamts under good and gracious Kings to have reiterated and Confirmed to them, their antient Rights and libertyes [both in church and State,] Which we find by experience they have frequently [prayed for and] obteyned. We cannot distrust but that his Maty will; [graciously confirme] the same to us, at our humble motion we humbly offer these Reasons why that clause [may be continued] in the Law.

First we find that King Henry in his grant of that great charter annexed the liberty's and priviledges of the church and subject together, comprising them in one grant, tho' in Severall

paragraphs or chapters.

Therefore we hope his most Sacred Ma<sup>ty</sup> will accept of our Imitation thereof and cannot but believe us to be forgettfull of

ourselves if omitted by us.

2<sup>dly</sup> We find the same again joyned in one Charter to the Lord Baltemore for the Seating this province Viz<sup>t</sup> the propagacon of the church and the liberty of the Subject declared in the same charter.

3<sup>dly</sup> We find that when his Ma<sup>ty</sup> was graciously pleased to take the goverm<sup>t</sup> of this province into his hands, the first law that was made here was declaratory of the Rights and Libertyes of the church and subject also conteyned in one and the same act.

And if we after all these and many more examples of the like nature which in this Juncture we have not tyme to collect, we should as we do earnestly endeavour to propagate and maynteyne our Duty to God and the King, and forget those we represent, we must believe we are wanting to ourselves p. 16 since they have not in any thing we have seen been Seperated, We humbly desire they may be joyned and not omitted in this.

And therefore humbly desire that these or reasons may be

And we pray to Godd to bless us and our posteritys as our conciencies witness our Integrity in this matter

Signed p ordr W Bladen Clk: Assembly

Sent by Major Dent, Mr Clarke, Mr Hutchins, Mr Barton,