if leaving a widow, to her, or to the father, or to the widow and father, jointly or separately as above mentioned.

To brothers and fifters, preferable to uncles or eunts

ent to him

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Brothers and fifters, whether of the whole or half blood, are to be preferred before uncles and aunts, because the former have the immediate blood of the parent. 2 Vern. 125. A rule which extends to other inflances, and being obferved, will point out generally who are to be confidered as next of kin: For this purpose I shall mention another case, and then apply both. In a dispute between the grand-father or grandmother, and an uncle or aunt, held, that the grand-father or grand-mother are nearer of kin, than the uncle or aunt. I Salk. 38, 351.-Prec. Chanc. 527 .- 12 Mod. 623 -- 1st. P. Will. 51.-L. Raym. 684.

Brothers and fifters are to be preferred before uncles and aunts as nearer of kin, because the relation in the former instance is thus traced; from the intestate to his or her father or mother, from the father or mother to the brothers and fifters In the latter instance the relation is thus traced; from the intestate to his or her father or mother, from his or her father or mother to his or her grand-father or grand-mother, of an intellace and then to faid grand-father or grand-mother's enobia to out his child,