

## ALBERT C. RITCHIE, GOVERNOR.

1409

|                                    |                                                  | 1928        | 1929        |
|------------------------------------|--------------------------------------------------|-------------|-------------|
| 4                                  | Clerk-Stenographer. . . . .                      | 1,500.00    | 1,500.00    |
| 5                                  | Members Mine Examining Board. . . . .            | 200.00      | 200.00      |
| 6                                  | Technical Experts . . . . .                      | 1,500.00    | 1,500.00    |
|                                    | Totals. . . . .                                  | \$13,200.00 | \$13,200.00 |
| Operating Expenses:                |                                                  |             |             |
| B—Contractual Services:            |                                                  |             |             |
| 1                                  | B-3. Light, Heat, Power, Water. . . . .          | \$50.00     | \$50.00     |
| 2                                  | B-4. Traveling. . . . .                          | 3,000.00    | 3,000.00    |
| 3                                  | B-5. Transportation. . . . .                     | 100.00      | 100.00      |
| 4                                  | B-6. Communication. . . . .                      | 400.00      | 400.00      |
| C—Supplies:                        |                                                  |             |             |
| 5                                  | C-4. Office Stationery and Supplies. . . . .     | 150.00      | 150.00      |
| 6                                  | C-5. Printing. . . . .                           | 1,000.00    | 1,000.00    |
| 7                                  | C-9. Educational Supplies . . . . .              | 100.00      | 100.00      |
| E—Equipment:                       |                                                  |             |             |
| 8                                  | E-1. Office Equipment . . . . .                  | 600.00      | 600.00      |
| 9                                  | E-9. Mine Rescue Equipment. . . . .              | 1,000.00    | 1,000.00    |
| G—Fixed Charges and Contributions: |                                                  |             |             |
| 10                                 | G-3. Rent. . . . .                               | 1,500.00    | 1,500.00    |
|                                    | Totals. . . . .                                  | \$7,900.00  | \$7,900.00  |
| Summary:                           |                                                  |             |             |
| 1                                  | Salaries, Wages and Special Payments. . . . .    | \$13,200.00 | \$13,200.00 |
| 2                                  | Operating Expenses . . . . .                     | 7,900.00    | 7,900.00    |
|                                    | Total Appropriations from General Funds. . . . . | \$21,100.00 | \$21,100.00 |

**DEPARTMENT OF STATE EMPLOYMENT AND  
REGISTRATION—STATE EMPLOYMENT  
COMMISSION.**

|                                       |                                                                         |             |             |
|---------------------------------------|-------------------------------------------------------------------------|-------------|-------------|
| Salaries, Wages and Special Payments: |                                                                         |             |             |
| 1                                     | Commissioner. . . . .                                                   | \$5,000.00  | \$5,000.00  |
| 2                                     | Chief Clerk. . . . .                                                    | 2,250.00    | 2,250.00    |
| 3                                     | One Senior Clerk, One Senior Stenographer,<br>One Junior Clerk. . . . . | 3,600.00    | 3,600.00    |
| 4                                     | Assistant Examiner and Investigator. . . . .                            | 2,000.00    | 2,000.00    |
| 5                                     | Additional Clerical Assistance. . . . .                                 | 1,200.00    | 1,200.00    |
| 6                                     | Special Examiners. . . . .                                              | 850.00      | 850.00      |
|                                       | Totals. . . . .                                                         | \$14,900.00 | \$14,900.00 |