MARYLAND GAZETTE,

Containing the freshest Advices foreign and domestic.

THURSDAY, March 2, 1758.

by the SUBSCRIBER in ANNAPOLIS,

January 28, 1758.

Elizabeth, the Wife of the Sub-

hath, in Violation of the Institution etween us, without any just Cause, ord, Eloped from me, and taken fen Pounds in Cash, I new Shirt,

poons, a new Callico Counterpane, neets, a Gold Ring, and Keys, and his is therefore to forewarn any

s whatever, from trusting her on or that I will not pay any Debts C. Homewood.

TED FLOUR, in Barrels, at 12/6 ed'; and good WEST-INDIA JOHN RAITT.

S little Notice has hitherto been f an Advertisement frequently pubexette, defiring all Persons indebted Wolftenholme, Merchant (now gone come and settle their respective Ace Subscriber: This is therefore to at if they do not immediately come me, either by Cash, Bill, or Bond, to be proceeded against according онн Сварнам, Attorney in Fact.

r-Marlborough, January 17, 1758. WANTED,

K-SMITH, for Country-Bufinels, 4 ommended; may have good Encouipplying to

JOSEPH BELT, junior. .

from the Plantation of the late Dr. arnham, in Charles County, 2 mid-nut Sorrel Horse, branded on the thus I: T: hardly discernable, has on each Side his Back, with a small Forehead. Whoever has found the d will bring him to the faid Planta-e a Pistole Reward.

MARY PARNHAM. s supposed he went towards Frede-as he was bred there.

from the Subscriber, in the Fork of r, about the 17th of November, a orfe, belonging to Mr. Anthony Wa-with an H, has a bob Tail, one te, has a Star in his Forehead, paces ts and gallops well. He lately be-. Brooke in Prince-George's County. ill deliver him to me, and detect the neet with a handsome Reward, from W. Young.

to go on Expresses, or Journeys of stance, to be LET by the Subscriber sitch likewise furnish any Gentle-saithful and expeditions Messenger to THOMAS PECKER: ne said Pecker intreats all Persons Into make speedy Payment, or at least

Accounts by Notes, to prevent further Buy, or Kill for Others in the er, and at a cheap Rate, by good HERS, any Parcels of Fat Cattle or

IPORTED from BRISTOL LD by the Subscriber, at bis Stores at MARLBOROUGH and Pic-Point, CEL of WELCH COTTONS, S, RUGS, and BLANKETS, and ER GOODS; CROWN GLASS and 11 by 9; NAILS and IRON ART BOTTLES, &c. &c. &c. STEPHEN WEST.

BE SOLD OR LET, T of LAND, containing 260 Acres, res of which is excellent fresh Water th a good Orchard of young grafted on the Round Bay near the Vine Yard; ore is a good Dwelling-House, Stable, &c. For Terms, and surther Particle of Mr. Lancelot Jacques, Mernapolis.

Office in Charles-street; . per Year. Adventiseft Week, and One Shilling FROM WILLIAMSON'S LIVERPOOL ADVERTISER, November 18, 1757.

T has been observed, that Missortunes in private Life feldom come fingle, but in Clufters, and like Job's Messengers, one treads close upon the Heels of another; and may we not perceive that the same, or something like it, happens to States also, as at this Time to this Nation? For does not every Day bring forth fome new Difaster ? Let us only enumerate such as have in a very fhort Space of Time befallen us.
Minorca loft, Ofwego and other Forts in America
taken, Braddock defeated, the late inglorious
Convention, Hanover in the Hands of France,
and our only Ally, the Defender of the Protestant
Religion in the arrange. Diagon the Description Religion, in the utmost Diffress, the Dearness of Bread-Corn, the late well plann'd Design against Rochefort render'd fruitles and dishonourable, and now Mr. Holbourne's Fleet shattered and difgersed by Tempest. Surely, if we seriously restect on such a Train of Missortunes, such a Succession of Miscarriages, we cannot but perceive, that we are under the Displeasure of the Almighty, and that the Hand of Providence is against us. Such a Number of concurring Misfortunes are sufficient, one would think, to awake the most Lethargic, and rouse up the most Infatuated; for do they not call as loud for national Repentance and Amendment, as Jonah's Preaching to the Ninevites? Were the Inhabitants of Ninevah more wicked Were the Inhabitants of Ninevan more wicked than we? Alas? I doubt it. But where is our Jonah? Where are all those, whose peculiar Duty it is to cry aloud and spare not, to lift up their Voices like a Trumpet, and shake the Consciences of the Sinsul? Where are all our Watchmen?

of the Sinful? Where are all our Watchmen? Have we not one left? Is there a Possibility of their not seeing the Necessity of an immediate national Repentance and Amendment, and of a general Fasting and Humiliation for that End? Surely they cannot forget what the Word of God hath said by the Prophet Ezekiel, Chap. 33. Son of Man, speak to the Children of thy People, &c.

Now, O ye Watchmen of this Land! Do ye not see the Sword come, Why then do ye not blow the Trumpet, and give the People Warning? Should they fall in their Iniquity, Will not their Blood be required at your Hands? Did not Jonah blow the Trumpet to a City doomed to be destroyed, and did not the People thereof take Warning, and by a true Fast and sincere Humiliation, avert their impending Destruction? And ought we not and by a true Fatt and fincere Humiliation, avert their impending Destruction? And ought we not to follow the Example of the Ninevites, and proclaim a solemn Fast; for are nor our injunities as great as theirs, and do nor our numberless Misfortunes declare, 'as plain as Jonan's Preaching, the nearer Approach of the destroying Angel? But true Fasting does not indeed so much consist in true Fasting does not indeed so much consist in afficting the Body, by refraining from giving it due Refreshment, as in a deep and hearty Sorrow for our Sins; in a fincere Resolution to abstain from them for the source, and in doing Justice and shewing Mercy, in cloathing the Naked, and seeding the Hungry.

Hear what the Prophet Saiab says of Passing, Chapter 58. Betald ye Fast for Strife and Debate. &c.

bate, &c.
Such is the Fast which the Prophet here declares to be acceptable to the Lord, and able to avert impending Judgments, and to call down Bleffings upon a People. The Duty, the Necessity of such a Fast, will, I hope, be enforced by those whose proper Province it is; for surely there never was Nation whose Circumstances more required, or called louder for it.

falled louder for it. There are many amongst us, I know, that will fay, the Misfortunes that have befallen us, are the Fruits of our own Negligence, and ill Conduct; and would never have Happen'd, had we timely and properly exerted our Naval National Strength.

But it must be confes'd, that the Pride of human Nature is very great; that we are too apt to rely on human Means, and human Wisdom, and to attribute any Misfortunes we meet with to second Causes, and to our not making Use of human Prudence, and to say with the Roman Satirist, Nullum Numen abest si ste Prudentia. But alas! Can human Prudence command the Winds, or bid the Seas be still? Nay, indeed, should we agree with the Sentiment of that Satirist, yet, From whence doth Prudence come? Can we call it forth as we please? or, is it not the Gift of an Almighty Creator? Our Reason is subverted by our Pride. Can any Creature possessary Faculties that are not given him by his Creator? And yet, How apt are we to pride ourselves in our own Prudence, our own Wisdom, without ever thinking of our Maker, from whom we received it! Nay, have we not feen some Mens Reason so far confounded by their Pride, as to make them doubt an over-ruling Providence, and dispute whether God does, or does not govern his own Works, and regard the Actions of his own Creatures? But can any Thing be more abfurd, more contrary to Reason, than to suppose the infinitely wise Creator, who made the Universe in such harmonious Order, and gave Men fuch excellent Faculties, should not rule it, or be regardless of their Actions? We are assured by God's Word, that the smallest Creature don't fall to the Ground without his Knowledge and Permission; and indeed, it is impossible they should, fince all Things proceeded from his Power, and in him we live, and move,

and have our Being.

To humble the Pride of human Nature, and suppress its vain Presumption; to call Men from fuppress its vain Presuments and irrational Pleasures. their empty Amusements and irrational Pleasures to a due Consideration of themselves, and their Duty to their Creator; to make them reflect upon their Ways, and awake the Consciences of the Wicked; to avert impending Judgments, and bring down Bleffings on the People, nothing is so proper, nothing so efficacious, as Days of solemn Fasting and Humiliation; and for which, Do not the Circumstances of this Nation now loudly call?

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From the AMERICAN MAGAZINE for January. PHILADELPHIA, January 31, 1758.

HE Affembly of this Province hath been fitting fince the 2d Instant, during which Time some Steps have been taken, so alarming in their Nature, and attended with such public Heats and Animofities, that we dare not trust ourselves at present to give a particular Account of them, lest we should have caught some Degree of the general. Infection to make us depart from our usual

Coolness and Candour of Disquisition.
The Business recommended by the Governor at their first Meeting, and asterwards pressed in his Message of the 24th Instant, was ______. To grant with necessary Supplies for the current Year, to frame and pass effectual and constitutional Bills of the property of the passes of the last of t "to establish a Militia and regulate the Indian
"Trade." After which he requested them to
"consider how unbecoming it is to neglect these great Services, and employ themselves in new Heats and Disputes, at a Time when public Danger surrounds us on every Side, and our vigilant Enemies are every Moment preparing to renew their Cruelties and Barbarities against

The Reasons given by the Assembly for delaying these Points, will appear from their Messages. All we can say at present, is, that the chief Issue of 30 Days fitting, is the committing to the common Goal of this County, William: Moore, Edg. Prefident of the Court of Common Pleas for Chefter County, and the Reverend Mr. Smith, Provoft of

the College in this City, together with the Trial and Discharge of several Gentlemen concerned in the general Clap of the Audience at the Close of Mr. Smith's Trial on the 25th Instant.

These Things have been the Occasion of so much Speculation, and are like to be productive of fuch interesting Consequences to the Province, that we intend a very full and particular Discussion of them, as we have not been unconcerned Specta-tors of their Transaction. At present we shall just hint, that the Charge against Mr. Moore was for Mal-Conduct in his Office as a Magistrate, and for writing and publishing an Address to the Go-vernor, in which the late Assembly was reslected upon, and which was refolved by the present Assembly to be A Libel.

As to the First, Mr. Moore refused the Jurisdica tion of the House, and their Right to try him for his Conduct as a Magistrate, declaring, however, his Defire to have an impartial Hearing before the Governor, as is usual in such Cases, or in any legal Judicature where he might either be condemn-ed or acquitted by the Verdict of his Peers. As to the Second, he confessed that, with the Advice of his Council learned in the Law, he did write, and order to be published in the Gazette, the Address which the Assembly shewed to him, being of Opinion, that he had the same Right to address the Governor in his own Defence against the late Assembly (who he imagined had injured his Character) as the said Assembly had to address the Governor against him. Upon this Resulal therefore, and as the Author and Publisher of the said Address, he was committed to Goal.

The Charge against Mr. Smith was for promoting and abetting the writing and publishing the said Address; and his Sentence was only for Park of this Charge, namely the promoting and publifi-ing. What is meant by the promoting we cannot fay, except it be that Mr. Smith was one, among many others, who saw Mr. Moore's Address before it was printed, and made some transient Remarks in Conversation upon it, the Purport of which none of the Evidences (who were all Parties con-cerned) pretend to remember. As to the publishing, it appears from the Evidence, that Mr. Smith, as a Truftee for an honourable and noble Society lately erected in London, for promoting religious Knowledge among the German Emigrants in this Province, has the Directions of a German Printing Press; that Four Weeks after Mr. Moore had got his Address printed in both the English News-Papers, by Mr. Hall, Printer to the Assembly, and ikewife by Mr. Bradford, another Englifb Printer, Mr. Moore, and several Dutch People, applied to Mr. Smith to have a Translation of the said Ad-Mr. Smith to have a translation of the laid Address put into the German News-Paper, defiring some supernumerary Copies, for which Mr. Morre was to pay; that Mr. Smith did accordingly, the was to pay; that Mr. omits du accordingly, the first Opportunity of seeing the Translator, mention the Thing to him, and desire him to re-publish the said Address from Mr. Hall's Paper, adding that it could not be wrong or criminal so to do, since the Assembly's Printer had done it before. Yet the Assembly's Printer had done it before. Yet for this Publication, or rather Re-publication, it seems Mr. Smith is sentenced to a loathsome Goal, shut up from the common Air and common Use of his Liberty, while the other Printers, who led the Way (and one of them with the Consent of Three principal Members of Assembly and passed unmolested, together with the Address, declares upon Oath, that without the Advance upon Oath, that without the Advance upon Oath, and all the other Perfons who saw the said Address in Manuscript.

Address in Manuscript.

Mr. Smith's Sentence implies that there is no Way of being released from this Confinement, but by making Satisfaction to the House, which being intimated to him before his Commitment, he re-