



**Peter G. Callas**

35 Day View Drive, Hagerstown, MD 21740  
301-739-9155

MSA SC 3520-13236

*Born in Hagerstown, Maryland, February 15, 1926. Western Maryland College, B.A., 1949, M.Ed., 1955; University of Stockholm, Sweden, diploma, 1950; Columbia University; George Washington University, Ed.D., 1972. Married.*

**General Assembly:** House of Delegates, Washington County, 1983-94. Member, Commerce and Government Matters Committee, 1994. House vice-chair, Joint Committee on Federal Relations. Advisory Commission on Federal State Local Relations Member; Constitutional and Administrative Law Committee, 1983-92; Environmental Matters Committee, 1992-93. Chair, Washington County Delegation.

**Private Career and Other Public Service:** Served in U.S. Navy, Southwest Pacific, 1944-46; Korean campaign 1951-52. Retired school administrator. Adjunct professor, George Washington University. Member and president, Washington County elected Board of Education, 1978-82. Education consultant, Nigeria, 1965-67. President, Selective Service Board, 1975. Trustee, Maryland Council on Economic Education. Member, Tri-County Council for Western Maryland; Commission to Save the Lighthouse. Member, Task Force on Alzheimer's Disease and Related Disorders, Coordinating Council on Alzheimer's Disease and Related Disorders; Health Systems Agency of Western Maryland; Council on Early Childhood Development; Washington County Association for Retarded Citizens; Citizens for Protection of Washington County; Washington County-Maryland Heritage Committee; BPOE # 378; VFW; American Legion; American Veterans; Moose.



**Robert P. Cannon**

720 Riverside Drive, Salisbury, MD 21801

MSA SC 3520-13237

*Born in Salisbury, Maryland, March 25, 1917. Attended Salisbury public schools; Salisbury State Teachers College; University of Maryland, B.A., 1939; University of Maryland Law School, LL.B., 1947. Married.*

**General Assembly:** House of Delegates, Wicomico County, 1951-62. Chair, Banking, Insurance, and Social Security Committee, 1954-58.

**Private Career and Other Public Service:** Served in U.S. Army, 1941-46. Member of the Maryland Bar. Member, Wicomico County Democratic Central Committee,

1996-97. Member, Veterans Housing Committee for Wicomico County; Civil Air Patrol; Junior Chamber of Commerce; Farm Bureau; Elks; Moose; American Legion; VFW; East Side Men's Club. Vice-president, Maryland State Baseball Association. Member, Tri-State Sportsmen's Club.



### **Benjamin L. Cardin**

9 Whitebridge Court, Baltimore, MD 21208

410-484-7134, 202-225-4016

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MSA SC 3520-1986

*Born in Baltimore, Maryland, October 5, 1943. Attended Baltimore public schools; Baltimore City College, 1961; University of Pittsburgh, B.A., cum laude, 1964; University of Maryland School of Law, LL.B., 1967, first in class. Admitted to the Maryland*

*Bar, 1967. Married, Myrna Edelman; two children.*

**General Assembly:** House of Delegates, Baltimore City, 1966-86. Chair, Ways and Means Committee, 1974-78; Joint Committee for Tax Reform, 1975-77. Speaker of the House of Delegates, 1979-86. Co-chair, Legislative Policy Committee. Member, Joint Committee on Legislative Ethics Rules and Executive Nominations Committee.

**Private Career and Other Public Service:** Practicing attorney in Baltimore. Chair, State Federal Assembly (NCSL), 1980-81. Member, Western Maryland Enterprise Study Committee Presidential Advisory Committee on Federalism, 1981. Member, Governor's Advisory Commission on Reapportionment and Redistricting, 1981-82; vice-chair, 1977-78. Member, U.S. House of Representatives, 1987-2001. Member, Executive Committee, National Conference of State Legislatures, and second vice-chair. Democratic State Legislative Leaders Caucus. Member, Interstate Banking Committee, Governor's Employment and Training Council. Trustee, Baltimore Museum of Art; Baltimore Foreign Relations Council. Associate vice-chair, Israel Bonds-New Leadership Division. Director, Associated Jewish Charities and Welfare Fund. Board member, Cheswolde Neighborhood Association. Board of Trustees, University of Maryland Alumni Association-International. Author of "Revenue Reallocation in the Federal System," *American Federalism* (1982); "The Need for State Tax Reform," *The University of Maryland Law Forum* (1976); "The Maryland County Property Tax—A Need for Reform," *University of Baltimore Law Review* (1973). MACO Legislator of the Year, 1984. Recipient Hadassah, Dr. Herman Seidel Humanitarian, B'nai B'rith Menorah Lodge, Save-A-Heart Humanitarian Awards.



**Maurice Cardin**

3200 South Ocean Boulevard, A403  
Palm Beach, FL 33480

MSA SC 3520-13238

*Born in Baltimore, Maryland, July 19, 1909. Attended Baltimore public schools; University of Baltimore LL.B., 1929. Married.*

**General Assembly:** House of Delegates, Baltimore City, 1951-66. Chair, Intergovernmental Cooperation Committee, 1955-64; Metropolitan Affairs Committee, 1965-66.

**Private Career and Other Public Service:** Served in U.S. Army during World War II. Member, American, Maryland State, and Baltimore Bar Associations; Workmen's Compensation Commission; Knights of Pythias; Masons; American Legion.

**Meyer Cardin**

6210 Park Heights Avenue, Baltimore, MD 21215

MSA SC 3520-13239

*Born 1908. Married.*

**General Assembly:** House of Delegates, Baltimore City, 1935-37.

**Private Career and Other Public Service:** Lawyer. Justice of the peace, Baltimore City. Judge, Baltimore City Circuit Court, 8th Judicial Circuit, 1967-77.



**Louis V. Cavallaro**

200 S. Fagley Street, Baltimore, MD 21224  
410-675-7813

MSA SC 3520-13240

*Born in Pittsburgh, Pennsylvania, August 26, 1928. Attended Baltimore public and parochial schools; management courses at the Community College of Baltimore; Adjutant General School in Administration and Personnel Procedure.*

**General Assembly:** House of Delegates, Baltimore City, 1979-82. Member, Judiciary Committee; Maryland Port Administration Advisory Board.

**Private Career and Other Public Service:** Served in U.S. Army, 1948-51. Assistant

stadium manager, Baltimore Memorial Stadium. Superintendent, Central District Department of Recreation and Parks. Member, March of Dimes Committee, Maryland Chapter; Preakness Cultural Festival Committee; "I Am An American" Day Parade Committee; Venerable, Cavaliere Lodge, OSIA; Maryland Chair, Liberty and Justice Committee, OSIA; Catholic War Veterans; Board of Directors, United Democratic Club of the 26th Ward; Fort Marshall Democratic Club; Lombard Street Pleasure Club; Claremont Improvement Association, Maryland Parks and Recreation Council; Our Lady of Pompei PTA; American Legion.



### **Joel Chasnoff**

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301-924-9196, 301-924-4200

*lawjchas@aol.com*

*MSA SC 3520-13241*

*Born in Uncasville, Connecticut, July 18, 1936. Attended University of Connecticut, B.A., 1957; Georgetown University Law Center, J.D., 1964. Admitted to the D.C. Bar, 1965; U.S. Court of Appeals, Fourth Circuit, 1967; U.S. Supreme Court, 1969;*

*Maryland Bar, 1970. Three children.*

**General Assembly:** House of Delegates, Howard, Montgomery Counties, 1975-94. Vice-chair, Judiciary Committee. House chair, Joint Committee on Administrative, Executive and Legislative Review, 1989-90. House chair, Joint Committee on Legislative Ethics, 1987-90. Vice-chair Montgomery County Delegation, 1985-86. Member, Southern Legislative Conference; chair, Transportation Committee, 1987-89.

**Private Career and Other Public Service:** Intelligence officer, U.S. Army Security Agency, 1958-61. Special projects officer, U.S. Civil Service Commission, 1961-65. Trial and appellate attorney, Office of the Solicitor, U.S. Department of Labor, 1965-68. Attorney in private practice, Montgomery County, areas of estate planning, personal injury, family law, criminal law, real estate. Chair and member, Board of Directors, MGHHSI, Inc., 1982-93. Member, Executive Committee, Southern Legislative Conference, 1990-94. Chair and member, Board of Directors, Montgomery General Hospital and Friends of Olney Theatre. President, Tamarack Triangle Civic Association, and William Tyler Page PTA. Board member, Committee for Public Schools, Montgomery Muscular Dystrophy Association, and National Health Lawyers Association. Hospital Trustee of the Year, Montgomery Medical Society, 1983. Member, Montgomery County, D.C., Maryland State and Federal Bar Associations. Phi Delta Phi.

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**Anthony Cicoria**

6659 West Ray Court, Homosessa, FL 34448-2244

MSA SC 3520-13242

*Born in Washington, D.C., April 25, 1942. Attended Mackin High School, Washington, D.C.; University of Maryland; MDW Management School. Married; two children.*

**General Assembly:** House of Delegates, Prince George's County, 1979-82.

**Private Career and Other Public Service:** Self employed. Member, Prince George's County Council, 1982-90; Advisory Committee, Small Business Administration; Economic Development Committee, Prince George's County; Governor's Commission on Police. Grand Knight, Knights of Columbus; Moose; Catholic War Veterans; Italian-American Foundation; Fraternal Order of Police; Prince George's Chamber of Commerce; Hyattsville Businessman's Association; Hyattsville Democratic Club; Young Men's Democratic Club; Neighborhood United Project; Berwyn Rod & Gun Club; Women's Political Caucus; Board of Directors, Hyattsville-Mt. Rainier-Brentwood Boys & Girls Club.



**Barrie S. Ciliberti**

9705 Shadow Oak Drive, Gaithersburg, MD 20879

MSA SC 3520-12199

*Born in Philadelphia, Pennsylvania, July 27, 1936. Attended Friends Select School, Philadelphia; Ursinus College, B.A., 1957; Georgetown University, M.A., 1960; Catholic University, Ph.D., 1975. Married; four children.*

**General Assembly:** House of Delegates, Montgomery County, 1995-99. Member, Environmental Matters Committee, 1995-99; Environmental and Natural Resources Subcommittee. Member, Joint Committee to Study Mandates on Local Government, 1995-97.

**Private Career and Other Public Service:** Professor & business owner. Member, State Water Quality Advisory Committee, 1997-99. Guest lecturer in Asia and Europe for U.S. Information Agency. Special assistant for ethnic affairs, Republican National Committee. Member, Montgomery County Men's Republican Club; National History Honor Society; American Association of University Professors.



**James Clark, Jr.**

10380 Route 108, Ellicott City, MD 21043-6315  
MSA SC 3520-1617

*Born in Ellicott City, Maryland, December 19, 1918. Attended Ellicott City public schools; Iowa State University, B.S., 1941.*

**General Assembly:** House of Delegates, Howard County, 1959-62. Senate, Howard County, 1963-66, District 3C, 1967-74, District 14, 1975-86. Chair, Agriculture and Natural Resources Committee, 1963-66. Chair, Executive Nominations Committee, 1967-71. Vice-chair, Finance Committee, 1971-75; chair, 1975-78. Member, Legislative Council (now Legislative Policy Committee), 1971-86. President of the Senate, 1979-83. Appointed by President Carter as a member of the President's Commission on Pension Policy. Chair, The National Balance the Budget Amendment Committee. Member, Economic and Environmental Affairs Committee; Executive Nominations Committee; Special Joint Committee on Pensions.

**Private Career and Other Public Service:** Farmer. Served in U.S. Air Force, 1941-1945; 442nd Troop Carrier Group, 303rd Squadron. Howard County Soil Conservation District Supervisor. First vice-president, Constitutional Convention of Maryland, 1967-68. Chair, Program Open Space Allocation Committee, Department of Natural Resources, 1991-92. Member, Maryland Heritage Committee; Golden Age Card Task Force; Maryland Environmental Trust. Member Rotary; VFW. First Citizen Award, 1994. Author, *Jim Clark: Soldier, Farmer, Legislator, A Memoir*. Baltimore: Gateway Press, 1999.

**John E. Clark**

Rigbie Farm, 2422 Castleton Road, Darlington, MD 21034  
MSA SC 3520-13243

*Born April 1, 1910. Attended University of Maryland, B.S.; University of Baltimore, LL.B. Admitted to the Maryland Bar, 1941. Married.*

**General Assembly:** House of Delegates, Harford County, 1935-47.

**Private Career and Other Public Service:** Lawyer. Executive secretary, Maryland State Fair Board. Chair, Board of Natural Resources; Governor's Committee to Keep Maryland Beautiful; Maryland Environmental Trust; Harford County Educational Foundation. Member, Maryland Historical Trust. Trial Magistrate, Harford County, 1959-67. Chief judge, People's Court, Harford County, 1967-70. Attorney, Board of County Commissioners, Harford County, 1971-72.

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**William A. Clark**

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*fish@huntresscharles.com*  
MSA SC 3520-13244

*Born in Havre de Grace, Maryland, March 4, 1958. Attended Bel Air High School; Harford Community College.*

**General Assembly:** House of Delegates, Harford County, 1983-90. Member, Environmental Matters Committee; Joint Committee on Chesapeake Bay Critical Areas.

**Private Career and Other Public Service:** Vice-president, Clark Sales and Service. Member, Aircraft Owners and Pilots Association; American Legislative Exchange Council; Bel Air Rotary Club; Ducks Unlimited, Harford County Chamber of Commerce; National Rifle Association.



**Richard F. Colburn**

4731 Egypt Road, Cambridge, MD 21613  
410-841-3590  
MSA SC 3520-12161

*Born in Easton, Maryland, February 9, 1950. Attended Easton High School; Chesapeake College, A.A., 1982. One daughter.*

**General Assembly:** House of Delegates, Caroline, Dorchester, Talbot & Wicomico Counties, 1983-91. Member, Constitutional and Administrative Law Committee, 1983-86; Environmental Matters Committee, 1987-91. Chair, Dorchester County Delegation. Senate, District 37, 1995-. Member, Judicial Proceedings Committee, 1995-; Joint Committee on Chesapeake Bay Critical Areas, 1995-; Joint Committee on Administrative, Executive and Legislative Review, 1996-; Executive Nominations Committee, 1999-. Chair, Eastern Shore Delegation, 1999-.

**Private Career and Other Public Service:** U.S. Army Security Agency, sergeant, 1969-72; top secret clearance; Good Conduct Medal. Member, Governor's Committee on Employment of the Handicapped, 1984-90; Dorchester County Republican State Central Committee, 1979-82. Chair, Dorchester County Committee to Promote Employment of the Handicapped, 1981. Delegate, Republican National Convention, 1988. Vice-president, Board of Directors, Maryland Rural Water Association, 1992-. President, Board of Directors, People for Better Housing, 1993-. Member, Lead Poisoning Prevention Commission, 1994-; Commission to Review Landlord-Tenant Laws, 1998; Shore Erosion Task Force, 1999-2000; Governor's Task

Force on Eastern Shore Economic Development, 1999-. Member, American Legion; United Food and Commercial Workers Union; Zion United Methodist Church; Elks. Chesapeake College Social Science Award, 1980; Eastern Community College Social Science Award, 1981; listed in *Outstanding Young Men of America*, 1981.



### **Michael J. Collins**

608 Seena Road, Baltimore, MD 21221  
410-841-3642

*MSA SC 3520-12146*

*Born in Scranton, Pennsylvania, July 24, 1940. Scranton Central High School; University of Scranton, B.S., 1962; The Johns Hopkins University, M.L.A., 1966; Essex Community College; Loyola College.*

**General Assembly:** House of Delegates, Baltimore County, 1978-86. Member, Constitutional and Administrative Law Committee, 1978-86. Senate, District 6, 1986-. Member, Economic and Environmental Affairs Committee, 1986-; Environment Subcommittee; Chair, Education Subcommittee, 1995-; chair, ad hoc Subcommittee on Ethics and Election Laws, 1997-. Joint Committee on Administrative, Executive and Legislative Review, 1994-. Member, Joint Work Group on Community College Financing, 1994-95; Special Study Commission on the Maryland Public Ethics Law, 1998. Senate chair, Joint Committee on Legislative Ethics, 1995-. Chair, Baltimore County Delegation, 1995-. Joint Committee on Federal Relations. Senate chair, Joint Committee on Investigation.

**Private Career and Other Public Service:** Educator. Member, Controlled Hazardous Substances Task Force, 1992-94; Task Force to Review the State's Election Law, 1995; Commission on Aging, 1995-; Task Force on Educational Assistants and Paraprofessionals in the Public Schools of Maryland, 1996; Task Force on National Association of Stock-Car Auto Racing (NASCAR) Motor Sports, 1996-97; Commission to Revise the Election Code, 1997; Task Force on Multiracial Designations, 1997; Maryland School Performance Assessment Program Review Panel, 1997-. Co-chair, Task Force on the Education of Homeless Children and Youth in Maryland, 1997-98. Member, Governor's Special Commission to Study Health-Care Procurement Practices, 1998-99; Task Force on Quality of Care in Nursing Facilities, 1999; Task Force to Study Alternative Educational Programs for Chronically Disruptive Students, 1999-2000; Commission on Education Finance, Equity, and Excellence, 1999-; Study Commission on Lobbyist Ethics, 1999-; Judith P. Hoyer Blue Ribbon Commission on the Financing of Early Child Care and Education, 2000-; Commission on Funding and Services for Gifted and Talented Student Education in Maryland, 2000-; Oversight Committee on Quality of Care in Nursing Homes, 2000-. Member, Essex Development Corp.; Essex-Middle River Chamber of Commerce; Bird River Democratic and Civic Club; Riverside Democratic Club; Middle River Democratic and

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Civic Club; Bengies-Chase Democratic Club; Fifteenth District Democratic Club, Deep Creek Democratic Club and Civic Association; Knights of Columbus Council 2452. Outstanding Contributions to Education, Teachers Association of Baltimore County, 1975. Essex Community College Man of the Year, 1985; Young Democrats Elected Official of the Year Award, 1986; Maryland Psychological Association Legislator of the Year, 1988; Potomac Chapter, Siena Club Walter G. Wells Award for Outstanding Contributions to Preserving the Environment, 1988. Member, St. Clare's Parish Council; president, Holy Name Society of St. Clare's.



**Michael G. Comeau**

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MSA SC 3520-2631

*Born in Baltimore, Maryland, July 13, 1956. Attended Parkville Senior High School; Randolph-Macon College, B.A., 1978; University of Baltimore School of Law, J.D., 1981. Admitted to Maryland Bar, 1981; District of Columbia Bar, 1984; Fourth, D.C. and Federal Circuits, U.S. Court of Military Appeals, and U.S. Supreme Court, 1985. Married; two children.*

**General Assembly:** House of Delegates, Harford County, 1997-99. Member, Judiciary Committee, 1997-99; Criminal Justice Subcommittee.

**Private Career and Other Public Service:** Attorney. Associate county attorney, Prince George's County, 1981-84, 1986-89. Chief deputy clerk, Court of Special Appeals, 1985. Assistant attorney general, 1989-93. Member, Task Force on Gaming Laws, 1987; Local Emergency Planning Committee, 1987-89. Efficiency and Effectiveness in Government Policy Group; Structure and Reorganization Subgroup. Gubernatorial Transition, 1994-95. Assistant county attorney, Baltimore County, 1994-; Chief, Litigation Division. Director and coach, Jarrettsville Recreation Council Baseball, 1994-. Procurement Advisory Council, 1995-97. Member, Harford County Democratic Central Committee, 1995-98. Delegate, Democratic Party National Convention, 1996. Major, Maryland Army National Guard, Judge Advocate General's Corps; Army Commendation Medal; Army Achievement Medal; Army Reserve Components Achievement Medal; National Defense Service Medal; Maryland State Service Medal. Member, Harford County, Baltimore County and Maryland State Bar Associations; Greater Fallston Democratic Club; American Legion; Maryland National Guard Association; U.S. National Guard Association; The Maryland and Pennsylvania Railroad Preservation and Historical Society. Exceptional Service Award, Office of Attorney General of Maryland, 1991.



**Frank M. Conaway**

3210 Liberty Heights Avenue, Baltimore, MD 21215

MSA SC 3520-13246

*Born in Baltimore, Maryland, March 16, 1933. Attended Frederick Douglass High School; Morgan State College, B.A., 1960. Married; three children.*

**General Assembly:** House of Delegates, Baltimore City, 1971-82.

**Private Career and Other Public Service:** Insurance executive; insurance broker; lobbyist. Served in U.S. Army. Member, Maryland Comprehensive Health Planning Commission, 1972-75; Subcommittee on Family Law, 1972-75. Selected as alternate delegate to the Democratic Party National Convention, 1992. Member, Baltimore City Bar Association; Metro Democrats, Inc.; Frontiers International, Inc.; NAACP; Baltimore Lite Underwriters; National Association of Lite Underwriters; Agents and Brokers of Maryland, Inc.; Association of Premium Service Companies; Masons; Elks.



**Thomas F. Conlon, Jr.**

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MSA SC 3520-13458

*Born in Cumberland, Maryland, October 10, 1924. Attended Cumberland parochial schools. Married.*

**General Assembly:** House of Delegates, Allegany County, 1959-62.

**Private Career and Other Public Service:** Operator of insurance and travel agency. Served in U.S. Army, 1943-46. Delegate, Democratic State Convention, 1954. Mayor of Cumberland, 1971-74. Board of Governors, Memorial Hospital of Cumberland. Member, American Society of Travel Agents; Maryland Independent Insurance Agents Association. Chair, Convention and Tourist Committee, Cumberland Chamber of Commerce. Member, Holy Name Society; Knights of Columbus; Military Affiliate Radio System (MARS).



**Jerome F. Connell, Sr.**

8065 Green Orchard Road, Glen Burnie, MD 21061  
410-969-9314, 410-255-7273  
MSA SC 3520-2692

*Born in Baltimore, Maryland, October 17, 1927. Attended Baltimore parochial and public schools; University of Baltimore School of Law, LL.B., 1958. Admitted to the Maryland Bar, 1958.*

**General Assembly:** House of Delegates, Anne Arundel County, 1967-70. Senate, District 31, 1975-85 (suspended from office December 2, 1985). Member, Judicial Proceedings Committee; Executive Nominations Committee; Rules Committee; Legislative Policy Committee. Chair, Economic Matters; Condominium Commission.

**Private Career and Other Public Service:** Served in U.S. Army, 1946-53. Trial magistrate, Anne Arundel County, 1959-60, 1962-64. Assistant county solicitor, Anne Arundel County, 1961-62. Chair, Governor's Commission on Condominiums, Cooperatives and Homeowners Associations. Member, Commission on Health Care Providers Professional Liability Insurance; Governor's Commission to Study the Liability of Public Employees; Trial Judges Association of Maryland; Lake Shore, Roland Terrace, and Stoney Creek Democratic Clubs; Heusler Honor Society; Elks. Member, Board of Directors, Big Brothers; Named Big Brother of the Year, 1966.



**R. Terry Connelly**

300 Mace Avenue, Baltimore, MD 21221  
410-687-7100  
MSA SC 3520-13247

*Born in Baltimore, Maryland, January 28, 1946. Kenwood Senior High School; McAllister Institute of Mortuary Sciences.*

**General Assembly:** House of Delegates, Baltimore County, 1979-90. Member, Economic Matters Committee; chair, Unemployment Insurance Subcommittee. Member, Joint Committee on Administrative, Executive and Legislative Review; Special House Committee on Economic Development Strategy; Joint Committee on the Maryland Automobile Insurance Fund. Chair, Baltimore County Delegation.

**Private Career and Other Public Service:** Funeral director, L.E.F.D. Served in Maryland Air National Guard. Member, Democratic State Central Committee; Finance chair, 1974-78. Member, Democratic Clubs; American Legion. Outstanding Young Man of America Award, 1980.



## Noel Speir Cook

Vantage House, 5400 Vantage Point Road  
Columbia, MD 21044-2696

MSA SC 3520-2693

*Born in Frostburg Maryland, November 13, 1905. Attended Frostburg public schools; Frostburg State Teachers College; honor graduate, University of Maryland Law School, LL.B., 1930. Admitted to Maryland Bar, 1930.*

**General Assembly:** House of Delegates, Allegany County, 1947-69. Senate, District 1C, 1969-70.

**Private Career and Other Public Service:** City attorney for Lonaconing. City attorney for Frostburg. President, Allegany County Bar Association. Member, Maryland State Bar Association; American Judicature Society; Phi Kappa Sigma Fraternity; Eagles; Elks; Masons; Shrine; Tall Cedars of Lebanon; Maplehurst County Club.



## John C. Coolahan

5815 Richardson Mews Square, Relay, MD 21227

MSA SC 3520-2694

*Born in Baltimore, Maryland, October 29, 1932. Attended Mount Saint Joseph High School; Western Maryland College, B.A., 1958; University of Baltimore Law School, LL.B., 1967, J.D. Admitted to the Maryland Bar, 1972. Married; five children.*

**General Assembly:** House of Delegates, Baltimore County, 1967-70. Senate, District 13, 1971-78, District 12, 1983-89. Chair, Baltimore County Delegation, 1973, 1975, 1983-86. Member, Judicial Proceedings Committee; Executive Nominations Committee. Member, Joint Study Committee on School Construction.

**Private Career and Other Public Service:** U.S. Marine Corps, 1951-54, sergeant; awarded Purple Heart, Good Conduct Medal, Korean Service Citation. Attorney. Associate judge, District Court, Baltimore County, District 8, 1989-94. Member, Task Force to Study Home Improvement Laws; Task Force on Mentally Ill Offenders. Member, English Consul Democratic Club; Arbutus Social Club; Knights of Columbus; VFW; Legislative Committee of the American Legion.



### **Charles W. Coss**

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MSA SC 3520-13248

*Born in Hagerstown, Maryland, October 17, 1927. Attended Lappens School, Breathedsville; Chestertown High School; Washington College, A.B., 1951.*

**General Assembly:** House of Delegates, Washington County, 1959-61. Chair, Committee on Article 3, Section 24 of the Constitution, 1959-61 Session. Resigned September 2, 1961.

**Private Career and Other Public Service:** Insurance agent. Served in U.S. Army, 1946-47. President, Young Democratic Club of Washington County. Chair, Board of Directors and National Committeeman, Young Democrats of Maryland. Member, Volunteer Fire Company of Fairplay; VFW.



### **Gene W. Counihan**

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MSA SC 3520-13249

*Born in Cumberland, Maryland, February 6, 1941. Attended Fort Hill High School, Cumberland; Frostburg State College, B.S., 1963; The American University, M.Ed., 1970. Five daughters.*

**General Assembly:** House of Delegates, Montgomery County, 1983-94. Member, Ways and Means Committee; vice-chair, 1987-92; Member, Taxes and Revenues Subcommittee. Joint Expenditure Study Group on Health, Housing, Economic Development, and the Environment. Member, Joint Budget and Audit Committee; Joint Committee on Administrative, Executive and Legislative Review; Spending Affordability Committee; Special Joint Committee on Energy Pricing. Chair, Montgomery County Delegation, 1993.

**Private Career and Other Public Service:** Retired educator, Montgomery County Schools. Part-time associate professor (instructor), The American University, University of Maryland, and Federal City College, 1967-73. Youth program director, YMCA, 1968-70. Consultant trainer, Center for Creative Communications, 1971-74. Member, Democratic Central Committee, Montgomery County, 1978-82. President, Montgomery Village / Gaithersburg Democratic Club, 1980-82. President, Board of Directors, Montgomery Village Foundation, 1979-80; Seneca Valley High

School Community Organization, 1981-82. Member, Governor's Task Force on School Construction, 1992. Chair, Task Force on Education Funding Equity, Accountability, & Partnerships. Board of Trustees, Montgomery College, 1998-2003. Maryland Government Relations Officer for WMATA.



**William H. Cox, Jr.**

625 Ridgewood Road, Bel Air, MD 21014-1101  
410-836-8447  
MSA SC 3520-13250

*Born in Edgewood, Maryland, July 15, 1942. Attended Harford County public schools; University of Baltimore. Married; two children.*

**General Assembly:** House of Delegates, Harford County, 1971-90. Member, Ways and Means Committee. Deputy Majority Whip, 1977-83. Deputy Majority Floor Leader, 1983-1990. Chair, Harford County Delegation. Co-chair, Mass Transit Oversight Committee. Chair, Special Joint Committee on Transportation. Chair, Federal-State Affairs Committee, Southern Legislative Conference. Member, State Affairs Committee, Conference of State Governments.

**Private Career and Other Public Service:** Real estate broker; developer. Chair, United Appeal Drive, Harford County, 1968. Member, Tax Appeals Court of Harford County, 1968-70; Governor's Commission to Hire the Handicapped; Harford County Educational Foundation. President, Young Democrats of Harford County, 1969-70. Member, Harford County Board of Realtors; Maryland Real Estate Board. Member and first state director, Bel Air Jaycees. Chair, Heart Fund Drive, 1970-71. Member, Board of Directors, Children's Fresh Air Society of Maryland; Fallston General Hospital. Member, Elks; Moose; American Legion. Received Outstanding Young Man Award, 1969.



**David R. Craig**

453 Congress Avenue, Havre DeGrace, MD 21078-3030  
MSA SC 3520-12162

*Born in Havre de Grace, Maryland, June 12, 1949. Attended Havre de Grace High School; Towson State College, B.S., 1971; Morgan State University, M.A., 1983. Married; three children.*

**General Assembly:** House of Delegates, Harford County, 1991-94. Member, Constitutional and Administrative Law Committee, 1991-92; Ways and Means Committee, 1992-93; Education Subcommittee; Commerce and Government Matters Committee, 1994. vice-chair, Harford County

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Delegation, 1993. Senate, District 34, 1995-99. Member, Joint Committee to Study Mandates on Local Government, 1995-97. Economic and Environmental Affairs Committee, 1995-99; Education Subcommittee; Health Subcommittee. Executive Nominations Committee, 1995-99. Joint Committee on Legislative Ethics, 1995-99; Joint Committee on Protocol. Chair, Harford County Delegation, 1998-99.

**Private Career and Other Public Service:** Assistant principal, Aberdeen Middle School. Member, City Council, Havre de Grace, 1979-85. Mayor, Havre de Grace, 1985-89. Delegate, Republican Party National Convention, 1992. Member, Task Force to Review the State's Election Law, 1995; Task Force on Maryland's Dairy Industry, 1995-97; Maryland Tourism Development Board, 1995-98; Maryland Civil War Heritage Commission, 1995-99; Commission to Revise the Election Code, 1996-97; Maryland Commission for Celebration 2000, 1997-99. Life member, Susquehanna Museum; Friends of Concord Point Lighthouse; Havre de Grace Decoy Museum; Havre de Grace Maritime Museum. Member, Sons of the American Legion, Post 47; Boy Scouts of America Troop 967, district chair, Harford County. Virginia Scotten Award, Harford County Republican Party, 1987.



**Daniel J. Cronin**

9101 Fall River Lane, Potomac, MD 20854-2235

MSA SC 3520-13251

*Born in Worcester, Massachusetts, March 29, 1933. Attended Worcester parochial schools; Worcester Junior College; Boston University. Married.*

**General Assembly:** House of Delegates, Montgomery County, 1967-70.

**Private Career and Other Public Service:** Insurance broker. Served in U.S. Army. Member, D.C. Insurance Agents; Board of Advisors, Mater Dei School.



**Michael A. Crumlin**

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MSA SC 3520-12203

*Born in Washington, D.C., July 19, 1961. Attended Northwestern Senior High School, Adelphi, Maryland; U.S. Military Academy, West Point, B.S., engineering, 1983; Harvard Business School, M.B.A., 1991. Married; two children.*

**General Assembly:** House of Delegates, Prince George's County, 1995-99. Member, Bi-County Committee, Prince

George's County Delegation; Economic Matters Committee, 1995-99; Health Insurance Subcommittee; Science and Technology Subcommittee; Unemployment Insurance Subcommittee. Joint Advisory Committee on Legislative Data Systems, 1998.

**Private Career and Public Service:** Served in U.S. Army, captain, 1983-89; Meritorious Service Medal; Army Commendation Medal with oak leaf cluster; Army Service Ribbon; Overseas Service Ribbon; Joint Meritorious Unit Award for operations in Persian Gulf. Senior marketing manager, telecommunications, MCI. West Point Military Liaison Officer and Recruiter for Washington, D.C., Montgomery County, Southern Howard County, and Prince George's County, U.S. Army Reserve. Co-chair, Local Neighborhood Watch Program.



**Charles Culver**

3508 Ellerslie Avenue, Baltimore, MD 21218-2931  
MSA SC 3520-13252

*Born in Princess Anne, Maryland, January 17, 1915. Attended Worcester County public schools. Married.*

**General Assembly:** House of Delegates, Baltimore County, 1955-62.

**Private Career and Other Public Service:** President of an insurance agency. Member, Holmehurst Improvement Association; Wade Avenue Improvement Association. President, Catonsville Kiwanis Club. Lieutenant Governor, Capital District, Kiwanis. Arch Demon, Demons Club of Baltimore.



**Thomas B. Cumiskey**

219 Schley Street, Cumberland, MD 21502-2028  
301-724-2909  
MSA SC 3520-13253

*Born in Cumberland, Maryland, November 7, 1916. Attended Cumberland parochial schools. Married.*

**General Assembly:** House of Delegates, Allegany County, 1975-82.

**Private Career and Other Public Service:** Served in the U.S. Army Reserve, 1949-69. Retired postal employee. Member and chair, Cumberland Citizens Advisory Committee, 1968-70. Member, Cumberland Civil Service Commission, 1973-74; Democratic State Central Committee of Allegany County, 1985-86. Member, National Association of Retired Federal Employees; Maryland Commission on Inter-

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governmental Cooperation; Rural Development Committee, State-Federal Assembly, NCSL. Chair, Maryland Legislative Study Group. Member, Catholic War Veterans; Knights of Columbus.



**Elijah E. Cummings**

2014 Madison Avenue, Baltimore, MD 21218  
410-383-1979  
MSA SC 3520-12049

*Born in Baltimore, Maryland, January 18, 1951. Attended public schools; Baltimore City College High School, 1969; Howard University, B.S., 1973; University of Maryland School of Law, J.D., 1976. Admitted to the Maryland Bar, 1976.*

**General Assembly:** House of Delegates, 1983-96. Vice-chair, Constitutional and Administrative Law Committee, 1987-92. House Chair, Workers' Compensation Benefit and Insurance Oversight Committee, 1989-96. Member, Joint Committee on Administrative, Executive and Legislative Review, 1991-92. Vice-chair, Economic Matters Committee, 1994-96; chair, Workers' Compensation Subcommittee, 1994-96. Speaker pro tem, 1995-96. Chair emeritus, Maryland Legislative Black Caucus; chair, Committee on Economic Development.

**Private Career and Other Public Service:** Attorney. Chair, Governor's Commission on Black Males, 1990-. U.S. House of Representatives, 1996-2001. Chief judge, Maryland Moot Court Board. Member, Phi Beta Kappa. Outstanding U.S. Student Government Leader Award, Royal Arts Society of London. Major Achievement Award for Scholastic Accomplishment from *Afro-American* newspaper. President, Bancroft Literary Society.



**Gerald J. Curran**

2901 Montebello Terrace, Baltimore, MD 21214  
410-426-2012 (h), 410-426-9415 (w)  
MSA SC 3520-12206

*Born in Baltimore, Maryland, March 20, 1939. University of Baltimore; University of Baltimore School of Law, LL.B., 1963. Married; five children; seven grandchildren.*

**General Assembly:** House of Delegates, Baltimore City, 1967-98. Member, Judiciary Committee; Economic Matters Committee, 1990-93; chair, Workers' Compensation Subcommittee. House chair, Workers' Compensation Benefit and Insurance Oversight Committee, 1993. Chair, Commerce and Government Matters Committee, 1994-98. Member, Legislative Policy Committee, 1994-

98; Rules and Executive Nominations Committee, 1994-98; Joint Committee on the Selection of the State Treasurer, 1996; Joint Committee on Administrative, Executive and Legislative Review; Joint Legislative Committee on Metropolitan Mass Transit. Vice-chair, Constitutional and Administrative Law Committee. Co-chair, Special Joint Committee on Coal Pipeline Resources.

**Private Career and Other Public Service:** Insurance broker. Delegate, Democratic Party National Conventions, 1974, 1976, 1980. Chair, State Use Industries Advisory Committee, 1984-98. Board of Directors, Harford Road Partnership, Inc., 1995-; Epilepsy Association of Maryland. Vice-chair, Commission to Study Non-Public Special Education. Member, Maryland Task Force on Welfare Reform; Third District Young Democratic Club; Unity Democratic Club; Lauraville Improvement Association; Baltimore Life Underwriters; Archdiocesan Commission on the Aging; Knights of Columbus; Ancient Order of Hibernians; Friendly Sons of St. Patrick; Sigma Delta Kappa Law Fraternity Alumni. Chair, St. Patrick's Day Parade Committee. Director, United 3rd District Democratic Organization; House of Ruth. President, Holy Name Society.



**J. Joseph Curran, Jr.**

5203 Springlake Way, Baltimore, MD 21212  
410-433-7092

*MSA SC 3520-1493*

*Born in West Palm Beach, Florida, July 7, 1931. Attended Baltimore parochial schools; Loyola High School; University of Baltimore; University of Baltimore School of Law, LL.B., 1959. Admitted to the Maryland Bar, 1959. Married; five children.*

**General Assembly:** House of Delegates, Baltimore City, 1959-63. Member, Banking, Insurance and Social Security Committee; Education Committee. Senate, Baltimore City, 1963-66, District 9, 1967-74, District 43, 1975-83. Chair, Public Utilities Committee, 1963-66. Member, Banking and Insurance Committee; City Senators Committee; Education Committee (vice-chair); Executive Nominations Committee; Judicial Proceedings Committee; Motor Vehicles Committee; Veterans and Civil Defense Committee; Committee on Taxation and Fiscal Matters, 1965; Legislative Liaison Committee for the Constitutional Convention, 1967-68; Rules Committee, 1967-74; Legislative Policy Committee (formerly Legislative Council), 1967-83. Chair, Judicial Proceedings Committee, 1967-83.

**Private Career and Other Public Service:** Served in U.S. Air Force, 1951-55. Attorney. Vice-chair, Maryland Higher Education Loan Corporation, 1963-92. Member, Maryland Cuban Refugee Resettlement Committee, 1963-65; Regional Planning Council, 1963-83; Maryland Highway Safety Coordinating Committee, 1972-83; Governor's Commission to Study Sovereign Immunity, 1975-76; Task Force to

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Study Circuit Court Unification, 1976-77; Task Force on Crime, 1976-77; Governor's Commission on Domestic Relations Laws, 1976-86; Task Force on Public Safety and Correctional Services, 1980; Commission to Study the Judicial Branch of Government, 1981-82. Chair, Task Force to Review the Defense of Insanity, 1982-85. Lieutenant Governor, 1983-87. Chair, Committee to Study Flexibility for Higher Education, 1983-84. Member, State Development Council, 1983-84. Chair, Task Force on the Drinking Driver, 1983-86. Vice-chair, Maryland Council on the Economy, Environment, and Energy Production, 1983-87. Member, Governor's Executive Council, 1983-87. Chair, Task Force on Victims' Services, 1984-85; Criminal Justice Coordinating Council, 1984-87; Liability Insurance Task Force, 1985. Member, Joint Executive-Legislative Task Force on Medical Malpractice Insurance, 1985; Task Force on Mentally Ill Offenders, 1985-86. Chair, State Trade Policy Council, 1985-87; Governor's Oversight Committee on Liability Insurance, 1986. Attorney General, 1987-. Member, Governor's Executive Council, 1987-; State's Attorneys' Coordination Council, 1987-92; Governor's Advisory Board for Justice Administration (formerly Governor's Advisory Board for Justice Assistance), 1987-95; Board of State Canvassers, 1987-; Commission on Correctional Standards, 1987-; Police Training Commission, 1987-; Correctional Training Commission, 1987-; Criminal Justice Information Advisory Board, 1987-; State Prosecutor Selection and Disabilities Commission, 1987-; Maryland State Employees Surety Bond Committee, 1987-. Chair, State Board of Victim Services, 1988-92. Member, Governor's Drug and Alcohol Abuse Commission, 1989-95. Distinguished Service Award, Mental Health Association of Maryland, 1989. Special Achievement Award, Illinois Council Against Handgun Violence, 1989. Pro Bono Award, Maryland's Volunteer Lawyers Service, 1990. Elected Official of the Year, Young Democrats of Maryland, 1990. Achievement Award, American Cancer Society, 1991, 1995. Award of Appreciation, State Board of Victim Services, 1992. Delegate, Democratic Party National Convention, 1992, 1996. Certificate of Appreciation, House of Ruth, 1995, 1997. Co-chair, Family Violence Council, 1995-. Member, Governor's Commission on Adoption, 1995; Cabinet Council on Criminal and Juvenile Justice, 1995-; State Board of Victim Services, 1995-; Task Force to Study Anti-Asian Violence, 1995-98. Lawmaker of the Year, American Heart Association, 1995-96. Member, Governor's Task Force on Children, Youth, and Families Systems Reform, 1996; Maryland Commission on Criminal Sentencing Policy, 1996-99. Advocate of the Year Award, Smoke Free Maryland, 1997. Jack Lodge Award (commitment to protecting Maryland's citizens from the tobacco industry), 1997. Outstanding Leadership Award, Maryland Network Against Domestic Violence, 1997. Member, Commission to Review Landlord-Tenant Laws, 1998. Maryland Alternative Dispute Resolution Commission, 1998-; Commission on Juvenile Justice Jurisdiction, 1998-; State Commission on Criminal Sentencing Policy, 1999-; honorary co-chair, Task Force to Conquer Cancer in Maryland, 1999-; Task Force to End Smoking in Maryland, 1999-. Breath of Life Award, American Lung Association of Maryland, 1999.



## Ulysses Currie

6621 Laconia Street Forestville, MD 20747-2840

301-858-3127

MSA SC 3520-12163

*Born in Whiteville, North Carolina. Attended North Carolina Agricultural and Technical State College, B.S., social studies and history, 1959; The American University, M.A., 1968. Married; two sons.*

**General Assembly:** House of Delegates, Prince George's County, 1987-94. Majority Whip. Member, Ways and Means Committee, 1987-89; Appropriations Committee, 1990-94. Vice-chair, Human Resources and Public Safety Subcommittee. Member, Legislative Policy Committee, 1991-94; Rules and Executive Nominations Committee, 1992-94; Joint Budget and Audit Committee, 1991-94; Joint Subcommittee on Program Open Space and Agricultural Land Preservation, 1991-94; Rules and Executive Nominations Committee, 1992-94; Joint Expenditure Study Group on Education and Human Resources; Special Joint Committee on the Medical Assistance Program. Senate, District 25, Prince George's County, 1995-. Deputy Majority Whip, 1999-. Senate chair, Joint Committee on the Management of Public Funds, 1995-; Joint Audit Committee, 1997-. Chair, Rules Committee, 1999-. Member, Budget and Taxation Committee, 1995-; Capital Budget Subcommittee, 1995-; Joint Committee to Study Mandates on Local Government, 1995-97; Joint Committee on Welfare Reform, 1996-2000; Education, Business and Administration Subcommittee, 2000-; Pensions Subcommittee, 2000-. Special Joint Committee on Pensions, 1999-; Joint Technology Oversight Committee, 2000-. Assistant Deputy Majority Whip, 1996-98. Chair, Prince George's County Delegation, 1997-.

**Private Career and Other Public Service:** Served in U.S. Army, 1960-63. Educator, Prince George's County, 25 years. Member, Governor's Commission on Black Males, 1990-96; Task Force on Education Funding in Prince George's County, 1995-96; Task Force on Law Enforcement of Cabinet Council on Criminal and Juvenile Justice, 1995-96; Child Care Administration Advisory Council, 1995-98; Governor's Committee on Employment of People with Disabilities, 1995-. Delegate, Democratic Party National Convention, 1996. Task Force on the Loss of Supplemental Security Income (SSI) for Legal Immigrants in Maryland, 1996-97; Maryland Comprehensive Transit Plan Transit Advisory Panel, 1998-99; chair, Task Force to Study School Construction Work-Based Learning and Apprenticeship Programs, 1998-99. Charter member, Coalition for Handicapped Children. Member, Maryland Child-Care Business Partnership, 1998-2000; Commission on Transportation Investment, 1999; Transit Policy Panel, 2000-; National Capital Region Transportation Planning Board; Governor's Commission on Black Males; Association of School Based Administrators and Supervisors of Prince George's County; Mental Health Association of Prince George's County, Inc. Board member, First Generation College Bound.