

Affairs, 1977-; Subcommittee on European Affairs, 1981- . Subcommittee on International Economic Policy, Export and Trade Promotion, 1989-; Subcommittee on African Affairs, 1997-; Banking, Housing and Urban Affairs Committee, 1977-, ranking member; Committee on the Budget, 1993-; Joint Economic Committee, 1995-, chair. Chair, Maryland Congressional Delegation. Regional vice-chair, Democratic Policy Committee. Member, Maryland State Bar Association. Congressional Recognition Award, International Association of Fire Fighters, 1999. Listed in *Who's Who in American Politics 1991-1992*. Member, Greek Orthodox Cathedral of the Annunciation, Baltimore.



**Lansdale G. Sasscer, Jr.**

14507 Elm Street, Upper Marlboro, MD 20772

MSA SC 3520-13469

*Born in Upper Marlboro, Maryland, September 25, 1926. Attended Upper Marlboro public schools; Episcopal High School, Alexandria, Virginia; University of Virginia, B.A., 1950; University of Maryland Law School, LL.B., 1952. Married.*

**General Assembly:** House of Delegates, Prince George's County, 1955-62.

**Private Career and Other Public Service:** World War II Veteran. Member, Maryland State and District of Columbia Bar Associations; Marlboro Democratic Club; Young Democrats of Prince George's County; Masons; Lions.



**Ellen R. Sauerbrey**

4122 Sweet Air Road, Baldwin, MD 21013

MSA SC 3520-12334

*Born in Baltimore, Maryland, September 9, 1937. Western Maryland College, B.A., summa cum laude, 1959. Married.*

**General Assembly:** House of Delegates, Baltimore County, 1979-94. Minority Leader, 1987-94. Member, Economic Matters Committee, 1979-86; Ways and Means Committee, 1987-92; Economic Development and Trade Committee, 1987-94; Appropriations Committee, 1993-94; Education and Transportation Subcommittee; Rules and Executive Nominations Committee; Legislative Policy Committee; Management Subcommittee; Joint Budget and Audit Committee; Spending Affordability Committee.

**Private Career and Other Public Service:** High school science teacher. District Man-

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ager, U.S. Census, 1970. Delegate, Republican Party National Conventions, 1968, 1976, 1984, 1988, 1992, 1996, 2000. Vice-chair, Republican Central Committee, Baltimore County, 1966-70. National Committee Member, Republican State Central Committee of Maryland, 1996-. Vice-president, Maryland Federation of Republican Women. President, Baltimore County Federation of Republican Women. Trustee, Franklin Square Hospital; Council on Economic Education in Maryland. Secretary, Maryland Society for Multiple Sclerosis. Selection panel, President's Commission on White House Fellows. Member, Task Force for Affordable Housing, U.S. Department of Housing and Urban Development. Member, Southern Legislative Conference. National chair and Board of Directors, American Legislative Exchange Council. Member, Farm Bureau; Beta Beta Beta (biology honor society); Disabled American Veterans, Legislative Advisory Committee. Columnist, *Congressional Rollcall*.



**R. Wilson Scarff**

2800 Scarff Road, Fallston, MD 21047

MSA SC 3520-13376

*Born in Fallston, Maryland, June 15, 1926. Attended Harford County public schools.*

**General Assembly:** House of Delegates, Harford County, 1963-74.

**Private Career and Other Public Service:** Merchant. Served in U.S. Army, 1951-53. President, Young Republican Club of Harford County. Member, official board, Fallston Methodist Church. Director, Maryland Tuberculosis Association. Member, Grange; Fallston Ruritan Club.



**Victoria L. Schade**

8341 Capel Drive, Pasadena, MD 21122

MSA SC 3520-12304

*Born in Baltimore, Maryland, December 31, 1970. Attended Chesapeake High School; University of Maryland Baltimore County, B.A., cum laude, 1991. Married.*

**General Assembly:** House of Delegates, Anne Arundel County, 1995-99. Member, Economic Matters Committee, 1995-99; Workers' Compensation Subcommittee.

**Private Career and Other Public Service:** Legislative assistant. Coordinator, District 31, Bush/Quayle campaign, 1992. Member and Board member, North County Republican Club, 1992-. Member, Republican Professional Women, 1992-. Officer, Cedar-

wood Cove Community Association, 1992-94. Delegate, Greater Pasadena Council, 1993-. Member-at-large, Four Rivers District, Boy Scouts of America, 1994-. Member, Omicron Delta Epsilon Honor Society; Pi Sigma Alpha Honor Society.



### **George T. Schmincke**

108 Chalmers Avenue, Ferndale, MD 21061  
410-766-3721  
MSA SC 3520-13377

*Born in Baltimore, Maryland, December 25, 1923. Attended Mount St. Joseph High School. Married; two children.*

**General Assembly:** House of Delegates, Anne Arundel County, 1977-90. Member, Constitutional and Administrative Law Committee, six years; Environmental Matters Committee.

**Private Career and Other Public Service:** Served in U.S. Navy during World War II; received European Ribbon, American Ribbon, Pacific Ribbon with two stars. Member, Anne Arundel County Democratic Committee, 1974-78; chair, three years. President, North Ferndale Community Association, Inc.; Greater Ferndale Community Civic Association. Member, District 32 Democratic Club; North Glen Democratic Club; Citizens Democratic Club; Ferndale Community Club; American Legion; Knights of Columbus; Elks.



### **David L. Scull**

10125 Bevern Lane, Potomac, MD 20854  
301-424-1914  
MSA SC 3520-13378

*Born in Washington, D.C., May 10, 1943. Attended Montgomery County public schools; St. Albans School; Princeton University, A.B., high honors, 1965; University of Virginia Law School, J.D., 1968. Married.*

**General Assembly:** House of Delegates, Montgomery County, 1975-81. Chair, Montgomery County Delegation, 1978-81. Chair, House Appropriations Subcommittees on Zero-Base Budgeting and Sunset Laws.

**Private Career and Other Public Service:** Captain, U.S. Army, Germany and Vietnam, 1968-71. Chair, Montgomery County Task Force on Land Records. Member, Governor's Task Force on Campaign Financing, 1974-76; Dewberry Commission on Reorganization of the Executive Branch, 1976-78; Scanlan Commission on State-Local Fiscal Relations, 1979-80. President, member-at-large, Montgomery County Council, 1983-86.

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**Walter J. Shandrowsky**

7615 Bay Street, Pasadena, MD 21122

410-437-1530

MSA SC 3520-13379

*Born in Baltimore, Maryland, September 12, 1948. Attended Cardinal Gibbons High School; University of Baltimore, B.S., 1976. Married; two children.*

**General Assembly:** House of Delegates, Anne Arundel County, 1979-82.

**Private Career and Other Public Service:** Served in U.S. Army; received Air Medal with 24 Oak Leaf Clusters; Army Aviator Badge; Air Medal with V-Device; Vietnam Service Medal; Vietnam Campaign Medal, and other service medals. Member, Board of Directors, Riviera Beach Volunteer Fire Company, Inc.



**David B. Shapiro**

1101 St. Paul Street, Baltimore, MD 21202

MSA SC 3520-13380

*Born in Baltimore, Maryland, November 13, 1955. Northwestern Sr. High School; University of Maryland Baltimore County, B.A., economics and accounting 1976; University of Baltimore School of Law, J.D., 1985.*

**General Assembly:** House of Delegates, Baltimore City, 1977-83, 1987-90. Member, Judiciary Committee.

**Private Career and Other Public Service:** Employed by State Highway Administration. Accountant, business consultant and manager of real estate investments. Member, Governor's Youth Advisory Council, 1973-76. Legal intern, U.S. Bankruptcy Court, 1981. Charter member, National Association of Jewish Legislators, 1977-86. Member, Baltimore City Democratic Central Committee, 1986-. President, John F. Kennedy Chapter of B'nai B'rith Youth Organization, 1973. Member, Board of Directors, Baltimore Jewish Community Center, 1973-74, 1976; Jewish Big Brother League of Baltimore, 1975. Founder and director, Project Bernfes, 1975-86. Member, Baltimore Junior Chamber of Commerce, 1979-86; speaker. Annual Israel Bond Appeal, 1979-86.



**Lorraine M. Sheehan**

108 Park Avenue, Edgewater, MD 21037  
410-798-1867  
*lors@erols.com*  
MSA SC 3520-12335

*Born May 2, 1937 in Manchester, New Hampshire. Married; three children.*

**General Assembly:** House of Delegates, Prince George's County, 1974-83. Member, House Judiciary Committee, 1975-78; Ways and Means Committee, 1978-83; Joint Committee on Rape and Related Offenses. Deputy Whip. Vice-chair, Prince George's Delegation, 1978-82.

**Private Career and Other Public Service:** Chair, Governor's Advisory Board on Rape and Sexual Offenses. Secretary of State, 1983-87. Partnership Policy Council on Block Grants, 1998. Member, Parent-Teacher-Student Association; Suitland Citizens Association; Professional Women's Club; Kettering Civic Federation; Citizen for Branch Avenue Metro; National Association of Secretaries of State. Board member, Greater South East Aging Center and the Suitland Redevelopment Corporation. Ann Landon Scott Award for legislative excellence, National Organization for Women; Religious Freedom Award; Margaret Sanger Award; Developmental Disabilities Council Award; Maryland Psychological Association Award; Maryland Association for the Mentally Retarded Award; Mental Health Association of Prince George's County Award.



**Patricia R. Sher**

2905 Barker Street, Silver Spring, MD 20910-1004  
301-589-1555  
MSA SC 3520-12336

*Born in Washington, D.C., June 19, 1931. Attended Greenbelt High School; Montgomery Community College; University of Maryland, College of Human Ecology, B.S., 1983. Married; four children.*

**General Assembly:** Member, House of Delegates, Montgomery County, 1979-90. Deputy Majority Whip, 1987-89. Deputy Majority Leader, 1989-90. Member, Interdepartmental Committee on Mandated Health Insurance Benefits; Special Committee on Drug and Alcohol Abuse, Economic Matters Committee. Senate, District 18, 1991-95. Member, Finance Committee; Joint Committee on Health Care Delivery and Financing; Special Joint Committee on the Medical Assistance Program; Special Joint Committee on Energy Pricing; Special Joint Committee on Legislative Data Systems; Special Joint Committee on Pensions; Special Joint Committee on Legislative Data Systems.

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**Private Career and Other Public Service:** President, New Hampshire Estates Civic Association, 1962. Democratic precinct chair, 1966-78 and 1996-99. Founder and member, Friends of RAP (Regional Addiction Prevention), 1971. Member, Advisory Council on Drug Abuse, 1972-78. Member, Committee to Repeal Blue Laws, 1976. Chair, National Legislative Task Force on Fire Gas Toxicity, 1983-85. Vice-chair, Task Force to Study Deaths Resulting from Building Fires, 1985-88. Hornbook Award, Montgomery County Education Association, 1984. Legislator of the Year Award, Maryland Psychological Association, 1984. Untiring Effort Award in Promoting Legislation of Cancer Presumption, Maryland State and District of Columbia Professional Fire Fighters, 1987. Betty Tyler Public Affairs Award, Planned Parenthood of Maryland, 1988, 1992. Distinguished Service Award, Maryland State Alcohol and Drug Abuse Administration, 1988. Ann London Scott Memorial Award, Maryland NOW, 1989. Outstanding Leadership, Service and Legislative Achievement Award, Maryland Association of Addiction Treatment Providers, 1989. Award for Promoting Legislation on Behalf of Professional Fire Fighters, Maryland State and District of Columbia Professional Fire Fighters, 1989. President's Recognition Award, Maryland Society/American Institute of Architects, 1991. Maryland Senate Legislative Award of the Year, Fraternal Order of Police, 1991. Child Advocacy Award for Outstanding Service on Behalf of Children, Maryland Chapter, American Academy of Pediatrics, 1992. Outstanding Service Award on Behalf of Maryland Families, The Middle Atlantic Division of the American Association for Marriage and Family Therapy, 1992. Interdepartmental Committee on Mandated Health Insurance Benefits; State Employees' Health Insurance Advisory Council, 1992-; State Council on Cancer Control, 1993-; Maryland Tourism Development Board, 1993-. Excellence in Social Work Legislation, Maryland Social Workers Coalition, 1993. Award for Promoting Legislation on Behalf of Professional Fire Fighters, 1993. "Senator of the Year," Maryland Association of Psychiatric Support Services, 1993. Distinguished Service Awards for Dedication to Ending Health Insurance Discrimination for Maryland Citizens with Mental Illness by Alliance for the Mentally Ill of Maryland, and by Mental Health Association of Maryland, 1993. Certificate of Outstanding Leadership as a member of the Senate Finance Committee, Medical and Chirurgical Faculty of Maryland, 1994. Outstanding Legislative Achievement, Montgomery County Medical Society, 1994. Democratic Precinct Coordinator, 1999-2000. Member, State Roads Commission of Maryland, 1995-2003.



### **S. Frank Shore**

11230 Troy Road, Rockville, MD 20852

301-468-1225

MSA SC 3520-2743

*Born in Washington, D.C., December 3, 1935. Attended Washington, D.C., parochial and public schools; Southeastern University; Labor Studies Institute at Pennsylvania State University and American University.*

**General Assembly:** House of Delegates, Montgomery County, 1971-78. Senate, District 17, 1978-90. Member, Economic and Environmental Affairs Committee. Vice-chair, Montgomery County Senate Delegation. Senate chair, Joint Committee on Investigation.

**Private Career and Other Public Service:** Served in Fourth Armored Division, U.S. Army. Retired from Chesapeake & Potomac Telephone Company. Member, Communications Workers of America; Maryland Service Corps Advisory Council; Task Force for Voter Registration; Task Force to Study Deaths Resulting from Building Fires; Men's Guild and Health Planning Committee, Holy Cross Hospital, Silver Spring; Board of Directors, St. Luke's House, Inc.; Boys and Girls Club of Greater Washington. Member, Southern Legislative Conference, Special Joint Committee on Energy; vice-chair, Human Resources and Urban Affairs Committee. Member, Elks; Moose; American Legion; Rockville Business and Professional Women's Club; Gaithersburg and Rockville Chamber of Commerce; Adult Scout of Boy Scouts of America; Knights of Columbus; St. Jude's Church and choir. Honorary Life Member, Eagles.



**Carlton R. Sickles**

6603 Old Stage Road, North Bethesda, MD 20852  
301-468-6666  
MSA SC 3520-2122

*Born in Hamden, Connecticut, June 15, 1921. Attended public schools of New Haven, Connecticut and Washington D.C.; Roosevelt High School, Washington, D.C., 1939; Georgetown University, B.S.S., cum laude, 1943; Georgetown University Law School, J.D., 1948. Admitted to the Maryland Bar, 1949.*

**General Assembly:** House of Delegates, Prince George's County, 1955-62. Chair, Labor Committee, 1959-62.

**Private Career and Other Public Service:** Served in the U.S. Army, World War II, 1943-46. Assistant general counsel, United Mine Workers of America Welfare and Retirement Fund, 1949-51. Served in U.S. Air Force, Korean War, Office of Special Investigations, 1951-52; captain. Practicing attorney, 1952-89. Partner, Carday Associates, Inc., administrators and consultants of welfare and pension plans, 1952-59; vice-president and secretary, 1960-70; president, 1970-97; senior vice-president, 1997-present. General counsel, International Association of Heat and Frost Insulators and Asbestos Workers, 1954-63. Member, Joint Commission to Study Passenger Carrier Facilities in the Washington Metropolitan Area, 1955-66 resulting in two interstate compacts; chair, 1960-66. Member, Washington Metropolitan Council of Governments; chair, 1962, 1963. Adjunct professor, Georgetown University Law School, 1960-67. U.S. House of Representatives, 1963-67; member, Education and Labor Committee. Delegate to Democratic National Conventions, 1964 and 1968. Member, Board of Directors, Interna-

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tional Foundation of Employee Benefit Plans, 1965-67 and 1969-74; president and chairman of the board, 1974; Board of Directors, 1983. Delegate to 1967 Constitutional Convention of Maryland. Member, Board of Directors, Washington Metropolitan Area Transit Authority, 1967-73; chair, 1971; alternate director, 1975-78, 1981-present. Commissioner, Washington Suburban Transit Commission, 1967-73; chair, 1967; reappointed 1975-79; chair, 1977; reappointed 1981-present; chair, 1992. Member, Former Members of Congress, 1970-present; Member, Board of Directors, 1965-67 and 1969-74; president and chairman of the Board, 1974; Board of Directors, 1983. Member, Board of Directors, Association of Private Pension and Welfare Plans, Inc., 1969-79; president, 1975-77. Commissioner, Maryland State Planning Commission, 1969-80. Chair, Council of Governments Advisory Committee on Health Information Systems, 1973-76. Member, U.S. Department of Health, Education and Welfare Task Force on Section 1310 of the Health Maintenance Organization Act, 1974. Member, Board of Directors, Prince George's General Hospital and Medical Center, 1974-76. Chair, Administrators Advisory Committee, National Coordinating Committee for Multi-employer Plans, 1976-present. Member, Advisory Committee, Bureau of National Affairs Pension Reporter, 1976-84. Chair, Governor's Commission to Study the Maryland Public Service Commission, 1977-80. Partner, Goldberg, Thompson, Pasternak & Sickles, 1979-86. Board member, Strathmore Foundation Art Center, Montgomery County, 1980-present; treasurer, 1989-present. Professional Neutral Trustee, United Mine Workers Combined Health Fund, 1993-present. Member, Maryland State Planning Commission; Washington Metropolitan Area Transit Authority; Maryland and District of Columbia Bar Associations; Knights of Columbus, Lions.



### **Edgar P. Silver**

2405 Rockwood Avenue, Baltimore, MD 21215

410-664-9784

MSA SC 3520-2958

*Born in Baltimore, Maryland, July 1, 1923. Attended Talmudical Academy; Baltimore City College; University of Baltimore; Mt. Vernon Law School, LL.B., 1963. Admitted to the Maryland Bar, 1955. Married; two children.*

**General Assembly:** House of Delegates, Baltimore City, 1955-65. Chair, Motor Vehicles Committee, 1957-65. Resigned July 12, 1965.

**Private Career and Other Public Service:** Served in U.S. Maritime Service, 1943-45. Judge, Municipal Court of Baltimore City, 1965-71; District Court of Baltimore City, 1971-77; Baltimore City Circuit Court, 8th Judicial Circuit, 1977-88. Law practice, Rifkin, Livingston, Levitan & Silver, LLC. Member, Maryland State and Baltimore City Bar Associations; American Judicature Society. Vice-chair, Mayor's Committee on Traffic Safety. Member, National Commission on Uniform Traffic Laws and Ordinances; State Advisory Board for Juvenile Services. Associate member,

President's Committee on Traffic Safety. Board member, Baltimore Safety Council. Member, American Jewish Congress; Citizens Planning and Housing; Knights of Pythias.



**Luiz R. Simmons**

10 Eton Overlook, Rockville, MD 20850  
301-279-0012  
MSA SC 3520-13381

*Born in Winchester, Virginia, January 27, 1949. Attended Plainview High School, Plainview, N.Y.; American University, B.A., 1970; American University Law School, J.D., 1974. Married; two children.*

**General Assembly:** House of Delegates, Montgomery County, 1979-82.

**Private Career and Other Public Service:** Attorney. Executive Director, Montgomery-Prince George's Continuing Legal Education Institute, Inc. Founder and director of non-profit corporation providing free legal services for the elderly in the Rockville area. General counsel for Congressman Newton I. Steers, 1976-78. Member, Rockville Human Rights Commission; Community Advisory Council, Tri-Services Center for Children with Learning Disabilities.



**Lloyd Lewis Simpkins**

13396 Renshaw Road, Princess Anne, MD 21853  
410-651-1693  
MSA SC 3520-1735

*Born in Mount Vernon, Maryland, June 6, 1920. Attended Washington Academy High School; University of Maryland, B.S., 1947; University of Maryland School of Law, LL.B., 1952, J.D., 1969. Admitted to the Maryland Bar, 1952. Married; one daughter.*

**General Assembly:** House of Delegates, Somerset County, 1951-58. Chair, Agriculture Committee, 1951-55; Judiciary Committee, 1955-58. Member, Legislative Council, 1955-58.

**Private Career and Other Public Service:** Served in U.S. Navy, Naval Aviation, South Pacific, 1941-46; achieved the rank of ensign. Partner, law firm of Simpkins & Simpkins in Princess Anne. Attorney, Town of Princess Anne. Attorney, County Liquor Board. Executive assistant to the Governor, 1958-61. Secretary of State, 1961-67. Judge, District Court of Maryland, 1971-75. Judge, Somerset County Circuit Court, 1st Judicial Circuit, 1975-90. Member, Lions; Elks; Masons; VFW; American Legion.



**Steven V. Sklar**

2213 Ridge Road, Reisterstown, MD 21136  
410-561-1514 410-230-6228  
MSA SC 3520-13382

*Born in Baltimore, Maryland, September 29, 1942. Attended Baltimore City public schools; Wharton School of Finance, University of Pennsylvania, B.S., 1964; University of Maryland School of Law, LL.B., 1968. Admitted to the Maryland Bar, 1969.*

**General Assembly:** House of Delegates, Baltimore City, 1969-82.

**Private Career and Other Public Service:** International Business Exchange Program, Denmark, 1964, Sweden, 1965. Associate professor of law; U.S. Air Force - Europe. Chair, Legislative Study Group. Chair, Nuclear Energy Subcommittee, vice-chair, Energy Committee, National Conference of State Legislatures. Director, Office of Cemetery Oversight, Maryland Department of Labor, Licensing, & Regulation, 1999-. Member, Advisory Council, Americans For Energy Independence; National Energy Advisory Committee; Maryland Advisory Council on Drug Abuse. Member, Board of Directors, Metropolitan Baltimore Mental Health Association; American Cancer Society of Baltimore; Levindale Hebrew Hospital and Geriatric Center.



**John Frank Slade III**

44861 Slade Lane, Valley Lee, MD 20692-0020  
301-994-2930, 301-475-2591  
MSA SC 3520-12307

*Born in Leonardtown, Maryland, August 5, 1943. Attended Great Mills High School; St. Mary's College; University of Maryland, B.S., 1967; University of Baltimore School of Law, LL.B., 1969. Admitted to the Maryland Bar, 1970.*

**General Assembly:** House of Delegates, St. Mary's & Calvert counties, 1983-99. Member, Legislative Council's Special Committee on Rape and Related Offenses; Environmental Matters Committee, 1983-90; Appropriations Committee, 1991-99; Capital Budget Subcommittee; Oversight Committee on Pensions; Oversight Committee on Program Open Space & Agricultural Land Preservation; Special Joint Committee on Pensions, 1993-99. Chair, Transportation & the Environment Committee. House chair, Joint Audit Committee (formerly Joint Budget and Audit Committee), 1995-97. Chair, St. Mary's County Delegation, 1995-99. Member, Joint Committee on Administrative, Executive and Legislative Review, 1995-98; Special Joint Committee on Competitive Taxation and Economic Development, 1996-97; Special Committee on School Enrollment Management, 1996-97; Joint Subcommittee on Program Open Space and Agricultural Land Preservation, 1998-99.

**Private Career and Other Public Service:** Attorney. Assistant public defender, St. Mary's County, 1972-74. Assistant state's attorney, St. Mary's County, 1975-76. District public defender, District 4, Calvert, Charles & St. Mary's Counties, 1976-82. Associate judge, District Court of Maryland, District 4, St. Mary's County, 1999-. Member, Tri-County Council for Southern Maryland, 1983-99; Aquaculture Advisory Committee, 1988-95; Task Force on Feasibility of Future Consolidation of State Psychiatric Hospitals, 1993-95; Task Force on Affiliation between Historic St. Mary's City Commission and St. Mary's College of Maryland, 1996; Historic St. Mary's City Commission, 1997-. Member, Youth Commission, St. Mary's County; Community College Advisory Board, St. Mary's County; Ethics Law Review Committee, St. Mary's County; Region II Planning Board, Governor's Commission on Law Enforcement and the Administration of Justice. Member, Maryland State and St. Mary's County Bar Associations. Cross Bottany Award; St. Mary's College of Maryland Alumni Award; Outstanding Young Men of America Award; Delegate of the Year, Maryland Association of Psychosocial Services. Foundation member, Zeta Chapter, Phi Beta Kappa at St. Mary's College of Maryland.



**Charles E. Smith**

1420 Brentland Road, Knoxville, MD 21758  
301-834-6323, 301-662-5692  
MSA SC 3520-10051

*Born in Brunswick, Maryland, December 18, 1948. Attended Brunswick public schools; Frederick Community College; University of Baltimore, B.S., 1973. Married; two children.*

**General Assembly:** House of Delegates, Carroll and Frederick Counties, 1975-82. Member, House Economic Matters Committee.

**Private Career and Other Public Service:** Air conditioning and heating contractor. Chair, State Board of Heating, Ventilation, Air-Conditioning, & Refrigeration Contractors, 1994-97. President, Brunswick Slo-pitch Softball League; Brunswick Lions Club. Member, Brunswick Volunteer Fire Company; Jefferson Ruritan Club; Walkersville Volunteer Fire Co.



**Royd R. Smith**

P.O. Box 311, Frederick, MD 21705  
301-662-3873  
MSA SC 3520-13383

*Born in Hot Springs, South Dakota, May 9, 1932. Attended Frederick High School; University of Maryland, B.S., 1955; University of Maryland Reserve Officers' Training Corps (ROTC). Married; three children.*

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**General Assembly:** House of Delegates, Frederick County, 1987-90. Member, Environmental Matters Committee.

**Private Career and Other Public Service:** Owner and operator of dairy farm, Monocacy Meadows. Member, Agricultural Land Preservation Advisory Board, Frederick County, 1978-87; Interagency Data Processing Authority, Frederick County, 1985-86; Potomac River Advisory Board, 1985-87. Trustee, Frederick Community College, 1985-86. State president, Farm and Land Institute, Realtor Affiliate, 1984. Western Maryland campaign coordinator, Hughes for Governor, 1978. Director, Jaycees. Member, Chamber of Commerce. President, Frederick County Holstein Association. Legislative director, Farm Bureau. Founder and leader, Monocacy Valley 4-H Club. As estate manager and faculty member, established with wife the Donaldson Brown Conference Center at Port Deposit for University of Maryland.



**Elizabeth S. Smith-Anderson**

3438 Merrimac Road, Davidsonville, MD 21035

*edlizand@aol.com*

*MSA SC 3520-13384*

*Born in Baltimore, Maryland, March 18, 1934. Educated in Ohio and Wisconsin parochial schools; California public schools. Married.*

**General Assembly:** House of Delegates, Anne Arundel County, 1975-94. Member, Ways and Means Committee; Education Subcommittee; Joint Committee on Administrative, Executive and Legislative Review; Joint Committee on Protocol; Joint Expenditure Study Group on Education and Human Resources. Secretary, Maryland Women Legislators. Member, Southern Legislative Conference; Committee on Federal Preemption and State/Federal Affairs.

**Private Career and Other Public Service:** Member, Chesapeake Bay Commission, 1978-83; vice-chair, 1983. Administrative assistant to Senate Minority Leader, 1971-74. Delegate to Republican National Convention, 1980, 1984, 1988; alternate, 1972, 1976. Treasurer, Women Legislators of Maryland. Member, Federal Preemption & State/federal Affairs Committee, Southern Legislative Conference. Member, Republican Women of Anne Arundel County; 5th District Republican Club; Severna Park and Crofton Republican Women's Clubs. Member, Board of Directors, Maryland State Chamber of Commerce. President, Greater Annapolis Chamber of Commerce; Maryland Clam Festival. Member, Ladies Auxiliary of Anne Arundel General Hospital. Recipient of honorary life membership award for outstanding service, Annapolis Chamber of Commerce, 1968; Legislator of the Year, 1982; Anne Arundel Psychological Association, Legislator of the Year, 1988; Marine Trades Association of Maryland.



**R. Noel Spence**

11896 Mountain Ash Road, Clearspring, MD 21722

*MSA SC 3520-11852*

*Born in Hagerstown, Maryland, February 19, 1934. Attended Hagerstown public schools; Washington and Lee University, B.A., 1956; University of Maryland Law School, LL.B., 1958. Admitted to the Maryland Bar, 1958. Married.*

**General Assembly:** House of Delegates, Washington County, 1963-67. Member, Judiciary Committee.

**Private Career and Other Public Service:** Special Agent, Federal Bureau of Investigation, 1959-60. Trial magistrate, Hagerstown, 1967-69. Assistant state's attorney, Washington County, 1984-88. Deputy state's attorney, Washington County, 1988-93. Associate judge, District Court of Maryland, District 11, Washington County, 1993-present. Member, Executive Committee, 1996-98, and Mental Health, Alcoholism and Addiction Committee, 1994-98, Maryland Judicial Conference. Member, Judicial Education Committee, District Court of Maryland, 1995-97. Member, American, Maryland State and Washington County Bar Associations; National District Attorneys Association.



**Michael J. Sprague**

P.O. Box 37, Bryans' Road, MD 20616

301-934-3219

*MSA SC 3520-13385*

*Born in Indian Head, Maryland, October 11, 1940. Attended Indian Head public schools; Charles County Community College; Appalachian State Teachers College, B.S., 1965.*

**General Assembly:** House of Delegates, Charles County, 1975-94. Member, Ways and Means Committee, 1975-93; Lottery Subcommittee; Joint Committee on Chesapeake Bay Critical Areas, 1988-93. Vice-chair, Rules and Executive Nominations Committee, 1990-93. Member, Economic Matters Committee, 1994; Joint Committee on Investigation; Joint Committee on Protocol. Chair, Southern Maryland Delegation.

**Private Career and Other Public Service:** Served in U.S. Army, 1959-61. Insurance agent. Member, Charles County Board of County Commissioners, 1970-74. Member, Advisory Commission on Sports; Wildlife Advisory Commission; Tri-County Council for Southern Maryland; Governor's Task Force on Tourism; Indian Head Bryans Road Business Association; Jaycees; Lions Club; Moose; Elks; Knights of Columbus.



**Robert R. Staab**

1930 Robinwood Road, Dundalk, MD 21222  
410-285-1719  
*bstaab13@aol.com*  
MSA SC 3520-13386

*Born in Baltimore County, July 30 1938. Attended Dundalk public schools; University of Baltimore, B.S., 1961; Morgan State College, M.S., 1974; University of Indiana, 1974. Married; two sons.*

**General Assembly:** House of Delegates, Baltimore County, 1979-87. Member, Appropriations Committee; Subcommittee on Health and the Environment. Chair, Baltimore County Delegation, 1982-86.

**Private Career and Other Public Service:** Facilities and development coordinator for Baltimore County Department of Aging. Served in U.S. Marine Corps Reserve. Member, Task Force to Study the Funding of Public Education; Maryland Recreation and Parks Association; State Advisory Committee on Adult and Continuing Education; Maryland Wrestling Officials Association; Board of Directors, South-eastern Area Recreation Councils; Welfare Fraud Task Force; Dundalk Jaycees; Dundalk Community College Advisory Board; Rotary Club of Dundalk; Holabird Hunting and Fishing Club. Dundalk's Outstanding Young Man of the Year, 1971; Dundalk Chamber of Commerce Citizen of the Year, 1977-78.



**Edgar U. Startt**

1 Lexington Court, North East, MD 21901  
MSA SC 3520-13387

*Born in Locust Grove, Maryland, April 1, 1919. Attended Elkton public schools; Physical Education School, U. S. Army; FBI School. Married.*

**General Assembly:** House of Delegates, Cecil County, 1971-74.

**Private Career and Other Public Service:** Salesman. Served in U.S. Army in World War II. Sheriff of Cecil County, 1962-70. Jail Board, Cecil County, 1972-85. Member, Loyal Order of Moose; Veterans of Foreign Wars; American Legion; 29th Division Association; Weldwood Club; National Sheriffs Association.



## **J. Lowell Stoltzfus**

4561 Back Shelltown Road, Marion, MD 21838  
410-841-3645  
*MSA SC 3520-12158*

*Born in Pottstown, Pennsylvania, July 15, 1949. Salisbury State College, B.A., 1973; Eastern Mennonite Seminary. Married; four children.*

**General Assembly:** House of Delegates, Somerset, Wicomico, Worcester Counties, 1991-92. Member, Economic Matters Committee, 1991-92; Joint Committee on Chesapeake Bay Critical Areas, 1991-92. Senate, District 38, 1992-. Member, Economic and Environmental Affairs Committee, 1992-98; Environment Subcommittee. Joint Committee on Chesapeake Bay Critical Areas, 1992-. Joint Committee on Federal Relations, 1993-95; Executive Nominations Committee, 1995-98. Chair, Eastern Shore Delegation, 1995-98. Minority Whip, 1998-. Member, Budget and Taxation Committee, 1999-; Public Safety, Transportation, Economic Development and Natural Resources Subcommittee, 1999; Public Safety, Transportation and Environment Subcommittee, 2000-. Rules Committee, 1999-; Legislative Policy Committee, 1999-; Joint Audit Committee, 1999-.

**Private Career and Other Public Service:** Plant nursery proprietor, farmer, and parochial school principal. Member, Somerset County Planning and Zoning Commission, 1980-84; chair, 1984-85. Chair, Somerset County Board of Zoning Appeals, 1985-90. Member, Commission to Save the Lighthouses, 1992-96; Governor's Pesticide Council, 1992-; Maryland Tourism Development Board, 1995-99; Forum for Rural Maryland, 1996-; Chesapeake Bay Commission, 1997-; Special Committee to Study Issues Related to Class-Size Reduction, 1998-99; Study Panel to Review Economic Development Financing Programs, 1999; Aquaculture Advisory Committee, 1999-; Governor's Task Force on Eastern Shore Economic Development, 1999-; Task Force on Tobacco Crop Conversion in Maryland, 1999-; Task Force on Resource-Based Industry in Maryland, 2000-; Area Agency on Aging; Delmarva Advisory Council; Somerset County Farm Bureau. Member, National Kraut Packers Association; Association of Christian Schools International; Rehoboth Ruritan Club. Member, Holly Grove Mennonite Church.



**Norman R. Stone, Jr.**

6905 Dunmanway, Baltimore, MD 21222-5194

410-841-3587

MSA SC 3520-12133

*Born in Baltimore, Maryland, September 8, 1935. Attended Baltimore public schools; University of Baltimore; University of Baltimore School of Law, LL.B., 1960. Admitted to the Maryland Bar, 1960. Married; four children.*

**General Assembly:** House of Delegates, Baltimore County, 1963-67. Member, Judiciary Committee, 1963-67. Senate, District 13, 1967-74, District 9, 1975-82, District 7, 1983-. Member, chair and vice-chair, Joint Committee on Administrative, Executive and Legislative Review, 1967-82. Member, Judicial Proceedings Committee, 1967-75, 1987-99; vice-chair, 1987-94. Chair, Baltimore County Senate Delegation, 1968-72. Vice-chair, Constitutional and Public Law Committee, 1975-82; chair, 1983-84. Executive Nominations Committee, 1975-. Member, Rules Committee, 1983-; Legislative Policy Committee, 1983-89, 1995-; Economic and Environmental Affairs Committee, 1985-86; Tort and Insurance Reform Oversight Committee, 1988-93; Joint Task Force on Maryland's Procurement Law, 1994; Article 27 (Crimes & Punishments) Revision Committee, 1995-. Co-chair, Task Force to Examine Crime Victims' Rights Laws in Maryland, 1995-. President Pro Tem, 1995-99. Joint Committee on the Selection of the State Treasurer, 1996. President Pro Tem Emeritus, 2000-. Member, Budget and Taxation Committee, 2000-; Public Safety, Transportation and Environment Subcommittee, 2000-.

**Private Career and Other Public Service:** Attorney. Member, Sentencing Guidelines Advisory Board, 1987-99; 15 Percent Plan Task Force, 1995-96; Commission on the Future of Maryland Courts, 1995-97; Court of Appeals Standing Committee on Rules of Practice and Procedure, 1995-. Co-chair, Task Force to Study Motor Vehicle Liens, Regulation of Towing Practices, and the Disposition of Unclaimed Vehicles, 1997; Task Force to Study Comprehensive Licensing of Automotive-Related Industries, 1998. Member, Task Force on Driver's Education Programs in Maryland, 1999. Senate chair, Task Force to Study the Comprehensive Licensing of Automotive-Related Industries, 1999. Member, State Commission on Criminal Sentencing Policy, 1999-; Attainment Plan (federal air quality standards) Task Force, Department of the Environment. President, North Point Improvement Association; St. Luke's Holy Name Society. Member, Beth Council Knights of Columbus; Edgemere Moose; North Point Peninsula Community Coordinating Council. Selected as one of the Ten Outstanding Legislators in the United States by the Assembly of Governmental Employees; Conservationist of the Year by Clean Water Action; Town Notable, Legislative District 7; Legislator of the Year, Baltimore Building Trades Council, 1993.



**Robert E. Stroble**

675 Budleigh Circle, Timonium, MD 21093-1875  
410-252-9478  
MSA SC 3520-2749

*Born in Williamsport, Pennsylvania, May 14, 1940. Attended Williamsport public schools; Lock Haven State College, B.S., 1963; Loyola College, M.Ed., 1967; Morgan State University, M.S., 1970; University of Maryland, Ph.D., 1975.*

**General Assembly:** House of Delegates, Baltimore County, 1971-75. Senate, District 11, 1975-82.

**Private Career and Other Public Service:** Fulbright Fellow (India); educator.



**J. Anita Stup**

587 Pumphouse Road, Frederick, MD 21703  
301-663-5943  
jastup@erols.com  
MSA SC 3520-12311

*Born in Washington, D.C., March 8, 1945. Attended Montgomery Junior College. Married; two children.*

**General Assembly:** House of Delegates, Frederick, Washington Counties, 1991-99. Member, Constitutional and Administrative Law Committee, 1991-92. Environmental Matters Committee, 1992-99; Environmental and Natural Resources Subcommittee. Special Committee on Drug and Alcohol Abuse, 1993-99; Protocol Committee.

**Private Career and Other Public Service:** Member, Advisory Committee on School Construction (3 years) and Advisory Committee on Redistricting, 1975-76, 1980, of Frederick County Superintendent of Schools. Member, Board of County Commissioners, Frederick County, 1982-86, 1986-90; president, 1986-90. Member, Sound Barrier Review Panel, 1995-96; Task Force on Maryland's Dairy Industry, 1995-97; Local Government Advisory Group on the Chesapeake Bay Program; Business and Professional Women; League of Women Voters; Frederick County Historical Society; Maryland Association of Elected Women; Daughters of the American Revolution; Arthritis Foundation, Maryland Chapter. Board of Directors, Heartly House; Way Station. Member, Middletown Valley Republican Women's Club; Frederick Republican Women's Club; steering committee, Elephant Club. Honorary chair, Big Brothers/Big Sisters. Life member, Disabled Citizens of Frederick County. Honorary A.A. degree, Frederick Community College, 1988. Tri-State's Top Ten "Women on the Move," 1990. Member, Religious Coalition of Frederick County; Evangelical Lutheran Church.

Maryland House of Delegates - Former Delegates

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**Victor A. Sulin**

85 Burns Crossing Road, Severn, MD 21144  
410-551-7349  
MSA SC 3520-13388

*Born in Baltimore, Maryland, May 23, 1942. Attended University of Maryland, B.A., 1964. University of Baltimore School of Law, J.D., 1972.*

**General Assembly:** House of Delegates, Anne Arundel County, 1991-94. Member, Joint Expenditure Study Group on Law Enforcement and Transportation; Constitutional and Administrative Law Committee 1991-92; Environmental Matters Committee 1992-94; House Facilities Committee, 1993-94. Chair, Anne Arundel County Delegation, 1994.

**Private Career and Other Public Service:** Served in U.S. Air Force, 1964-69; one year in Vietnam; U.S. Air Force Reserve. Attorney and urban renewal administrator for Anne Arundel County. Assistant state's attorney, Anne Arundel County. Administrative Assistant to Anne Arundel County Executive. Member, Advisory Board, Law Related Education for Maryland; Advisory Board, University of Wisconsin Criminal Justice Institute; Commission on Complementary Medical Methods, 1993-. Member, Maryland State and Anne Arundel County Bar Associations; Anne Arundel County Trade Council; Northern Anne Arundel County Chamber of Commerce. President, District 32 Democratic Club. Vice-president, Glen Burnie Improvement Association.



**Charles J. Sullivan, Jr.**

7100 Baltimore Avenue, College Park, MD 20740  
MSA SC 3520-13389

*Born in Washington, D.C., November 23, 1936. Attended Washington, D.C. parochial schools; Mount St. Mary's College, B.S., 1958; Georgetown University Law Center, LL.B., 1961. Admitted to the Maryland Bar, 1963. Married.*

**General Assembly:** House of Delegates, Prince George's County, 1971-78. Vice-chair, Constitution and Administrative Law Committees, 1975-78.

**Private Career and Other Public Service:** Served in U.S. Air Force. Member, Young Democrats of Maryland; American, Maryland State, and Prince George's County Bar Associations; Elks; American Legion; National Guard Association; International Association of Approved Basketball Officials.