

Nation of the same Indians called Sachochinaghto, at House of the Governor
Stemore County at Head of Bay on 16th day of April in 7th Year of
His Majesty Charles 2^d Anno Domini 1685, in order to renew and confirm
the peace last made wth them by His Majesty's Good Henry Comfy and
Royal Warrant by Commission from His Majesty the Lord Proprietor & Special
Judge and Appointee.

The Honble { Thomas Tabor
Henry Darnall } Present
Henry Comfy

The Indians by their Said Speaker delivered themselves as follow (16th)
Whereas they were frequently commanded by their Elders, or great men to pass into
Nations either for war or Peace, they were now at hither particularly (as they
receive) before their Hon^{rs} as the Head or Chief of these Province, and for Eng^l
and Indians Inhabitants all abouts these Parts to renew or establish their
a peace formerly made and accordingly were ready to discourse of that matter
confirming what they said by these presents (viz)

1st They presented a Belt of Peace which they laid down in Testimony of
affection Indians (whom they called Genoois were persons with whom they had had
troubles but thereby they did assure them of their firm renovation of Peace
and Sincerity towards them.

2^d They presented two Beaver Skins as a Seal or Confirmation of Peace wth all
Indian Nations of these Parts.

3^d They presented a Belt of Peace to clear and remove all difficulties or
doubts, and to proclaim or declare a firm peace betwixt them and the parts
of Indians thereof.

4th They presented two Beavers to signify that peace was now established
between them and themselves for their several Nations of Indians
did confidently believe their Hon^{rs} would slight contempt or think much of
but took on them as friends and not altogether as Indians rude and
in their Discourse, but hoped they would excuse all friendly and
in their Discourse, but hoped they would excuse all friendly and

5th They presented a Belt of Peace desiring that upon this Confirmation of
they might be no more esteemed as Enemies, but friends and have the liberty
and come as such to pass and repass of Country upon their Occasions.

6th They presented two Beavers to signify that there was in them no rancour
Malice nor Venome but their breast were filled with Comfort, and they had
a Medicine for wholesome that it had purged them of all Venome whatever.

7th They presented a Belt of Peace Signifying that whereas much blood had been
between them and the Passaway Indians with great Trouble Labour &
they of said Passaway Indians might now remain secured of Peace, and
without Molestation in their own Territories.

8th They presented a Belt of Peace thereby to renew confirm & establish what
had said in reference to the Passaway Indians and all other Indians in
these Parts.

9th They presented two Beavers to their Hon^{rs} for the Province and
parts of these parts, immediately from their Station called of Long
to signify a desire of Peace wth English, and all the Nations of these parts
they presented a Belt of Peace to compleat all peace between them and all the
Nations of these Parts.

10th They presented two Beavers in Testimony, that whereas they had been
damned and put into many frights they would give
them rest and Peace forever and