

before Coll. Herman which in some Particulars seem to Differ & contradict each other, he alledges that the one was taken before he saw the French man & then he did only fancy or suppose he might be Mons^r Casteene according to description, but the other was taken after sight of him & he knew him not to be Casteene whom he knows very well that he had been Informed from a New England man named Thompson that this French man is named or called Martine Shortive a Mate or Associate with the said Casteene further he saith that the Indian Woman he saw & did mention in his Deposition is to the best of his knowledge Mons^r Casteenes Wife, & a French Minister in Sicil County told him so, & likewise he ^{saith} further that Coll. Herman Informed him that the said Minister told him that those Indians were Southern Indians, that he had discoursed them & knew them to be such that the Frenchman did formerly live in a place called Asoy between Albany & Cannida & does verily believe him by his Behaviour & Fickleness in shifting & removing his Quarters &c^o to be a Feather of the same Breed with those Indians

Coll^o Casparus Herman & Jacob Young Examined do say that the Susquehannoh Indians now brought down declare that he knows those other Indians at the head of the Bay to come from the Southward & are called the Slabermowles & that Generally all the Indians in their parts know them to be the same

The French man & the Indians are called in ^{viz} one Susquehannoh & another a King of the Southern Indians
Interp. Demand of the Susquehannoh Indian how long the French man hath been among them

Susq. Ind. he says that when those strange Indians went away from the Twittewy Indians to the Northward, then this French man came to them, that they were two Years